## **UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0506348136 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/04/2005 02:00 PM Pg: 1 of 2

## FULL

KNOW ALL MEN B! THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 3-14-94 A/K/A TRUNT# 94-1412 heirs, legal representatives and assigns, all the right, titlo, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the day 22 of FEBRUARY 2000 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_\_ of records, on page \_\_\_\_\_\_ as Document No. 00154376 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT 10 IN BLOCK 34 IN GARFIELD RIDGE FILS ADDITION, A SUBDIVISION OF ALL THAT PART OF THE EAST > OF THE WEST > OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE INDIANA HARBOR BELT RAILROAD IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s)19-17-107-010-0000

Address(es) of Premises: 5529 S MCVICKER, CHICAGO, ILLINOIS 60633

Witness \_\_\_\_\_ hand \_\_\_\_ and seal \_\_\_\_, this 14 DAY OF FEBRUARY, 2005

y: If Chec

Attest: SEAL MUSA (SEAL

This instrument was prepared by: Deta M. Mertsoc

State Bank of Countryside 6734 Joliet Rd. Countryside IL 60525 Sye Myes CE

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS E OLDFIELD, known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand arû notary seal this 14 day of FEBRUARY, 2005

Official Seal Deta M Mertsoc Notary Public State of Illinois My Commission Expires 11/15/2008

Commission Expires \_\_\_\_\_