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Quit Claim Deed INDIVIDUAL FOR ILLINOIS

Doc#: 0506349196

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 03/04/2005 12:41 PM Pg: 1 of 4

THE GRANTOK(S)

EDMUNDO SOSA SINGLE FEMALE, SALVADOR GONZALEZ SINGLE MALE AND SIMON CHAVEZ SINGLE MALE., of the city of <u>WHEELING</u> County of <u>COOK</u>, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and QUIT CLAIM(S) to ARTEMIO GONZALEZ SINGLE MALE AND SYLVIA SOSA A SINGLE FEMALE.

(GRANTEE'S ADDRESS): 698 N. WAYNE PLACE WHEELING IL, 60090

of the county of <u>COOK</u>, not as tenants in common, but as JOINT TENANCY, all interest in the following described Real Estate in the County of <u>COOK</u> in the State of Illinois, to wit.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO: REAL ESTATE TAXES FOR THE YEAK 2003 AND SUBSEQUENT YEARS; BUILDINGS; BUILDING LINES; EASEMENTS; COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD.

hereby releasing and waiving all rights under and by virtue of the domestead Exemptions Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, but as JOINT TENANCY.

Permanent Real Estate Index Number(s): 03-10-200-016-0000
Address(s) of Real Estate: 698 N. WAYNE PLACE WHEELING IL, 60090

Dated this 9 day of SEPTEMBER, 2003.

EDMUNDO SOSA

Salvador Gonzalez SALVADOR GONZALEZ

SIMON SANCHEZ

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## **UNOFFICIAL COPY**

| STATE OF ILLINOIS, COUNTY OF   | СООК  | ss.  |                   |
|--|---|--|-------------------|
| I, the undersigned, a Notary Public in and fo<br>EDMUNDO SOSA, SALVADOR GONZALI  | r said County, in the S<br>EZ AND SIMON SAN | tate aforesaid, Certify that,<br>CHEZ.   |                   |
| personally know to me to be the same personally know to me to be the same person, a appeared before me this day in person, a instrument as their free and voluntary act, for waiver of the right of homestead. | nd acknowledge that                         | they signed spaled and de  | olivopod the said |
| Given under my hand and official seal, this _  | 9 , day of <u>SEPTI</u>                     | MBER   |                   |
| REAJ, F<br>DATI :  | E-4<br>ESTATE TRANSFER<br>09-09-03          |  |                   |
| Sa va<br>Signatur  | re of Buyer, Seller or I                    | le z<br>Representative   |                   |
|  | 00  | •  |                   |
| MAIL TO:<br>ARTEMIO GONZALEZ & SYLVIA SOSA<br>598 N. WAYNE PLACE<br>WHEELING IL, 60090   | T. C.                                       | Continue of the continue of th |                   |
| JAME & ADDDESS OF TAXDAXED.  |   |  |                   |

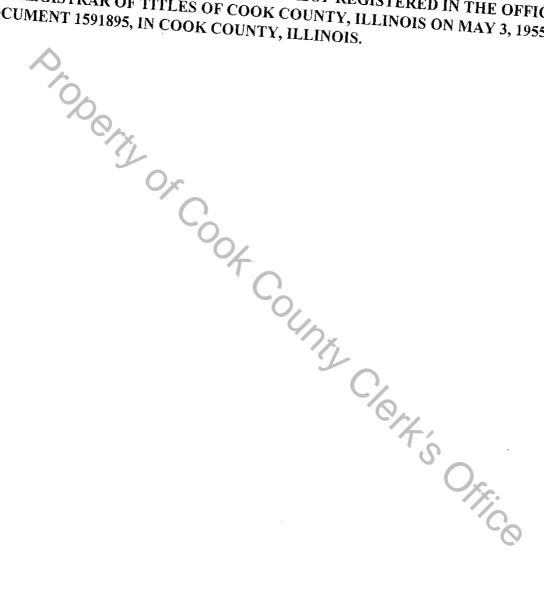
NAME & ADDRESS OF TAXPAYER: ARTEMIO GONZALEZ & SYLVIA SOSA 698 N. WAYNE PLACE WHEELING IL. 60090

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#### **LEGAL DESCRIPTION**

LOT 8 IN BLOCK 1 IN DUNHURST SUBDIVISION UNIT NO. ONE, OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHEAST 1/4 OF SECTION 10 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 3, 1955 AS DOCUMENT 1591895, IN COOK COUNTY, ILLINOIS.



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### Statement by Grantor and Grantee

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignments of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire an hold title to estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the state of Illinois

| Date: 9-9-03  | lignature: <u>Az Fe<i>miz</i></u> | 5 Coperator  |             |
|---|-----------------------------------|--|-------------|
|   |                                   | Grantor or Agent   |             |
| Con .   |                                   |  |             |
| SUBSCRIBED AND SWORN TO                             | BEFORE                            | (6   | SEAL)       |
| ME BY THE   | SAID                              | (3)  | )LAL)       |
| THIS 9 DAY OF SEPTEMBER                             | , 2003 .                          |  |             |
| AMM   | <del></del>                       | ·····  |             |
| NOTARY PUBLIC                                       | <b>{</b>                          | OFFICIAL SEAL  | <b>§</b>    |
|   | 4                                 | LAURA A. MONTANO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES FEB. 13, 2005 |             |
| The grantee or his agent affirms and verifies       |                                   |  | )<br>ant af |
| beneficial interest in a land trust is either a     | a natural person, an Illi         | nois corporation or foreign corpor   | ent or      |
| authorized to do business or acquire and ho         | old title to real estate in       | Illinois, a partnership authorized   | to do       |
| business or acquire and hold title to real esta     | ate in Illingis, a partners]      | hip authorized to do business or ac  | anira       |
| and note title to real estate in Illinois, or other | er entity recognized as a         | person and authorized to do busing   | ess or      |
| acquire and hold title to real estate under the     | laws of the State of Ziliyo       | is.  |             |
|   |                                   |  |             |
| D. A. A. 3  | C                                 | 4,   |             |
| Date: 9-9-03  | Signature: Salvador               | Gonzalez   |             |
|   |                                   | Grante 2 or Agent  |             |
|   |                                   | 1750   |             |
| SUBSCRIBED AND SWORN TO BEFORE                      |                                   |  | EATS        |
| ME BY THE SAID                                      |                                   | (3.  | EAL)        |
| THIS 9 DAY OF SEPTEMBER                             | , 2003.                           |  |             |
|   |                                   | ·····  |             |
| (Ma))   |                                   | OFFICIAL SEAL LAURA A. MONTANO   | 3           |
| NOTARY PUBLIC                                       |                                   | NOTARY PUBLIC - STATE OF ILLINOIS<br>MY COMMISSION EXPIRES FEB. 13, 2005               | <b>}</b>    |
|   |                                   |  | •           |