JNOFFICIAL CO

CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights, IL 60004



Doc#: 0506349128

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/04/2005 09:54 AM Pg: 1 of 2

Date: 02/11/05

Order Number: 05-00375DB

1. Name of Mortgagor(s): ANTHONY J. NATALE

ELIZABETH NATALE

- 2. Mortgage information: MORTGAGE DATED MARCH 25, 2003 AND RECORDED NOVEMBER 14, 2003 AS DOCUMENT 0331842109 MADE BY ANTHONY J. NATALE AND ELIZABETH NATALE TO CHICAGO BANCORP, INC TO SECURE 1. NOTE FOR \$216,000.00. ASSIGNED TO WASHINGTON MJ UAL BANK, FA BY INSTRUMENT RECORDED NOVEMBER 14, 2003 AS DOCUMENT 0331842109.
- 3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 6. The mortgagee or mortgage servicer provided a payoff statement
- 7. The property described in the mortgage is as follows: Permanent Index Number: 03-32-304-041-0000 Common Address: 627 S. ARLINGTON HEIGHTS RD. ARLINGTON HEIGHTS,

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION Continued

Premier fitte Company
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004
Telephone No: (847) 255-7100 Theresa Solis
State of Illinois
County of COOK
This Instrument was acknowledged before me on Z 28 05 by Theresa -0 12
as (officer for/agent of) Premier Title Company.
Signature of Notath
Notary Pub FFIGIAL SEAL

4Y COMMISSION EXPIRES 07-26-06

0506349128 Page: 2 of 2

continued
THE NORTH HALF OF LOT 10 ALL OF LOT 11 AND 12 IN SCARSDALE BEING

A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 AND PART OF THE EAST HALF OF THE WEST HALF OF SECTION 32 TOWNSHIP 42 NORHT RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office