**ČERTIFICATE OF RE** 

Date: 02/25/05

Order Number: 1401

0506302399 Doc#: Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/04/2005 10:56 AM Pg: 1 of 2

1. Name of mortgagor(s).

MARUA TOLAND AND DAVID W DENNIS

2. Name of original mortgage.

NORTH FSB

3. Name of mortgage servicer (if ar;):

4. Mortgage recording:

Vol.: Fage:

008261365

or Document No.: 0423229073

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. It Clarks Office
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 15-12-308-018-0000

Common Address: 228 FANKLIN AVENUE, RIVER FOREST,

**ILLINOIS 60305** 

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 5680 NORTH ELSTON AVENUE, CHICAGO, ILLINOIS 60646

Telephone No.:

State of Illinois

County of COOL
This Instrument was acknowledged before me on 7/25/05

as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

**Notary Public** 

My commission expires on

Prepared by & Return to:

**AMY KERMAN** 

5680 NORTH ELSTON AVENUE

CHICAGO, ILLINOIS 60646

BOX 334 CTI

OFFICIAL SEAL DARYL MOON **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES: 01-08-07

CRTOFRLS 12/03 DGG

0506302399 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Property of Cook County Clerk's Office

## Legal Description:

LOT 20 IN BLOCK 4 IN E. S. CONWAY'S RESUBDIVISION OF RANSONS SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CRTRLSLG 12/03 DGG