



Return to:
Wilshire Credit Corporation
14523 SW Millikan Way, Suite 200
Beaverton, OR. 97005
Loan: 388313T999

Doc#: 0506306151
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/04/2005 02:16 PM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For value received the undersigned Saxon Mortgage Inc , mortgagee of the mortgage described below, with the address of 4880 Oak Rd Glenn Allen VA 23060 grants, assigns and transfers to:

Wilshire Credit Corp 14523 SW Millikan Way #200 Beaverton OR 97005

as Assignee, without representation, warranty or recourse, all of the Assignor's right, title and interest in and to the said Mortgage together with the note or notes described or referred to in that Mortgage, the money due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said Mortgage recorded in the real property records of the jurisdiction in which the real property secured by such Mortgage is located, including, without limitation, those documents described herein.

Mortgagor: Bradley J Cole
Mortgagee: Saxon Mortgage Inc
Mortgage date: 5/4/04 \$46,000.00
Recorded: 6/22/04 #0417426226 in Cook County, IL
Property address: 7348 S Paxton Ave Chicago IL 60649
APN 20-25-216-024-0000 20-25-216-025-0000

Dated February 3, 2005,

Saxon Mortgage Inc

Lantz Tooke

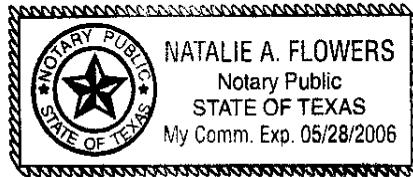
Name: Lantz Tooke
Title: Assistant Vice President

STATE OF TEXAS } SS
COUNTY OF TARRANT }

On 2/3/05, before me, the undersigned Notary Public, personally appeared Lantz Tooke personally known to me to be the person whose name is subscribed to the within instrument, who acknowledged that he/she is a Assistant Vice President for Saxon Mortgage Inc and acknowledged to me that he executed the same in her/his authorized capacity and that by her/his signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Natalie A. Flowers
Notary Public for the State of Texas



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2/3/05
[Signature]

UNOFFICIAL COPY

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 10 AND 11 IN BLOCK 1 IN SOUTH BRYN MAWR, A SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 16, 17, 18, 19 AND 20 IN BLOCK 6 IN STAVE & KLEMM'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 20-25-216-024 Vol. 262

Property Address: 7348 South Paxton Avenue, Chicago, Illinois 60649

Property of Cook County Clerk's Office