

# UNOFFICIAL COPY

Recording Requested By:  
Wilshire Credit Corporation

When Recorded Return To:

Bradley Cole  
6200 N Maplewood Ave  
Chicago, IL 60659



Doc#: 0506306152  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/04/2005 02:16 PM Pg: 1 of 2



## SATISFACTION

Wilshire Credit Corp #388313 "Col's" ID:11734851 Cook, IL

### **FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WILSHIRE CREDIT CORPORATION, A NEVADA CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BRADLEY J COLE, AN UNMARRIED MAN

Original Mortgagee: SAXON MORTGAGE, INC.

Dated: 05/04/2004 and Recorded 06/22/2004 as Instrument No. 0417426226 in the County of COOK State of ILLINOIS

Legal:

Lot 10 & 11, in blk 1, in S Bryn Mawr, A sbdvn of lots 1,2,3,4,5,16,17,18,19,&20 in blk 6 in stave & klemm's sbdvn of the NE 1/4 of sect 25, twsp 38N, range 14, E of the 3rd prin meridian, in cook cnty, ILL

Assessor's/Tax ID No.: 20-25-216-024& 025-0000

Property Address: 7348 S Paxton Ave, Chicago, IL, 60649-3213

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WILSHIRE CREDIT CORPORATION, a Nevada Corporation

On February 14, 2005

By: 

SANDRA MCMULLEN, LOAN SERVICING  
ADMIN MANAGER

SMH-20050214-0045 ILCOOK COOK IL BAT: 6589 KXILSOM1


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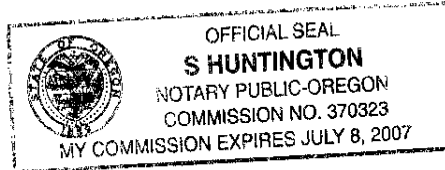
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Page 2 Satisfaction

STATE OF Oregon  
COUNTY OF Washington

ON February 14, 2005, before me, S. HUNTINGTON, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Sandra McMullen, Loan Servicing Admin Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
S. HUNTINGTON  
Notary Expires: 07/08/2007 #370323



(This area for notarial seal)

Prepared By: Kathy Anderson P.O. BOX 8517, Portland, OR 97207-8517  
SMH-20050214-0045 ILCOOK COOK IL BAT: 658/388312 XILSOM1

Property of Cook County Clerk's Office