

# UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
JOEL PALOMINO (LAND AM)



Doc#: 0506306158  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/04/2005 02:56 PM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0054780035 RLS#: 279950



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TRACEY T. POWE AND JERRY H. POWE, WIFE AND HUSBAND, TENANTS BY ENTIRETY

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: DECEMBER 30, 2003

Recorded on: JANUARY 15, 2004 as Instrument No. 0401534066 in Book No. --- at Page No. ---

Property Address: 839 E 87TH PLACE, CHICAGO, IL 60619-0000

County of COOK, State of ILLINOIS

PIN# 25021030140000

Legal Description: LOT 31 IN BLOCK 2 IN DAUPHIN PARK, A SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF THE ILLINOIS CENTRAL RAILROAD IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 17, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

By:

  
RUBEN L. VELEZ, JR. ASSISTANT VICE PRESIDENT

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P2  
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M7  
JH

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# UNOFFICIAL COPY

Loan#: 0054780036

RLS#: 279950

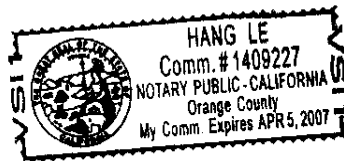
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State of CALIFORNIA }  
County of ORANGE } ss.

On FEBRUARY 17, 2005 , before me, **HANG LE**, personally appeared **RUBEN L. VELIZ, JR.**, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name) **HANG LE**



Property of Cook County Clerk's Office