## **UNOFFICIAL COPY**

Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
HANH M DUONG (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799



Doc#: 0506306110

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/04/2005 11:37 AM Pg: 1 of 2

7//C0

Loan#: 0064054679

RLS#: 276759



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ISIDRO SALAZAK

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: OCTOBER 15, 2004

Recorded on: OCTOBER 21, 2004 as Instrument No. 0429526085 in Book No. --- at Page No.

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Property Address: 4743 S LAFLIN STREET, CHICAGO JL 60609-0000

County of COOK, State of ILLINOIS

PIN# 20-08-102-023-0000

Legal Description: LOTS 25 AND 26 IN COUNSELMANS SUBD VILION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF THE INDERSIGNED BY THE OFFICER DULY AUTOPIZED HAS DULY EXECUTED.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTICRIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 16, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

By:

JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT

34 2198 Jessey

0506306110 Page: 2 of 2

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State of County of

**CALIFORNIA** 

ORANGE

} } ss.

On FEBRUARY 16, 2005, before me, HANG LE, personally appeared JEFF L. HEMPHILL, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand

√fficial seal.

(Notary Name):

Comm. #1409227
NOTARY PUBLIC: CALIFORNIA (I)
Orange County
My Comm. Expires APR 5, 2007