

# UNOFFICIAL COPY



## Warranty Deed

ILLINOIS

Doc#: 0506308136  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/04/2005 01:39 PM Pg: 1 of 2

Above Space for Recorder's Use Only

2

/unmarried

THE GRANTOR(S) LaVERNE BALCAITIS of the Village of Burbank, County of Cook State of Illinois for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(s) and WARRANT(s) to *(Name and Address of Grantee-s)* KATHLEEN ~~KESSEL~~ of / T KESSEL \_\_\_\_\_, the following described Real Estate situated in the County of Cook in the State of Illinois to wit: *(See page 2 for legal description attached here to and made part here of.)*, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: General taxes for 2004 and subsequent years; Covenants, conditions and restrictions of record, if any;

Permanent Real Estate Index Number(s): 19-31-119-009-0000

Address(es) of Real Estate: 7937 S. Newcastle, Burbank, IL, 60459

The date of this deed of conveyance is February 28, 2005.

*LaVerne Balcaitis*  
\_\_\_\_\_  
(SEAL) LaVERNE BALCAITIS

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(SEAL)

\_\_\_\_\_  
(SEAL)

State of Illinois  
County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LaVERNE BALCAITIS personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

\*unmarried

"OFFICIAL SEAL"  
(Impress Seal Here) RONALD E. CAMPBELL  
(My Commission Expires) State of Illinois  
My Commission Expires 10/19/06

Given under my hand and official seal

*Ronald E. Campbell*  
\_\_\_\_\_  
Notary Public

Ticor Title 553556

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## LEGAL DESCRIPTION

For the premises commonly known as 7937 S. Newcastle, Burbank, IL, 60459

LOT 10 IN BLOCK 1, TOGETHER WITH THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOT 10, IN JOHN J. READY'S SOUTH MANOR BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

City of Burbank

\$ 950.00 Nine Hundred Fifty & No/100's \*\*\*\*\*  
2/28/05 *Denelle Matheson*  
Real Estate Transaction Stamp

STATE TAX  
STATE OF ILLINOIS  
MAR. -4.05  
COOK COUNTY

# 000018392  
REAL ESTATE TRANSFER TAX  
0019000  
FP351009

COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
COUNTY TAX  
MAR. -4.05  
REVENUE STAMP

# 000019109  
REAL ESTATE TRANSFER TAX  
0009500  
FP351021

This instrument was prepared by:  
Ronald E. Campbell  
2940 W. 95th Street  
Evergreen Park, IL, 60805

Send subsequent tax bills to:  
KATHLEEN KESSEL  
7937 S. Newcastle  
Burbank, IL, 60459

Recorder-mail recorded document to: