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0506312046

Doc#: 0506312046
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/04/2005 09:31 AM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

255275

OFB: 31472590

This form was prepared by: **Fieldstone Mortgage Company**, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: (410) 772-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, unto the

OCWEN FEDERAL BANK FSB

1665 Palm Beach Lakes Blvd., #105
West Palm Beach, FL 33401

(herein "Assignee"),

a corporation organized and existing under the laws of
whose address is

a certain Mortgage dated **June 28, 2002**

KATHRYN IBATA-ARENS AND CRIS ARENS, HUSBAND AND WIFE

, made and executed by

to and in favor of **FIELDSTONE MORTGAGE COMPANY**
property situated in **Cook**

County, State of Illinois:

upon the following described

All that tract or parcel of land as shown on Schedule "A" attached
hereto which is incorporated herein and made a part hereof.

Parcel ID #: 03283080070000

Property Address: 413 NORTH WILSHIRE LANE ARLINGTON HEIGHTS, Illinois 60004

such Mortgage having been given to secure payment of

FIFTY SEVEN THOUSAND EIGHT HUNDRED & 00/100

(\$ 57,800.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

0020767088) of the **Public** Records of **COOK**

(or as No.

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

RECORD 1ST



Handwritten initials and signatures

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JUL 12 2002

FIELDSTONE MORTGAGE COMPANY

Witness

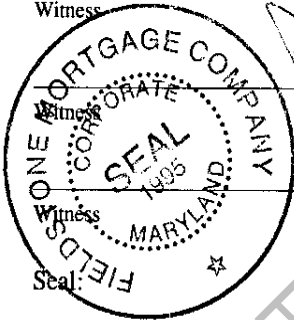
Lunette Peele
LUNETTE PEELE

(Assignor)

By:

Todd Goodhart
TODD GOODHART (Signature)
ASSISTANT VICE PRESIDENT

Ruth Peacock
RUTH PEACOCK



STATE OF MARYLAND

NOTARY

COUNTY OF

ON JUL 12 2002

BEFORE ME,

CAROLYN J. THOMAS

PERSONALLY APPEARED

TODD GOODHART
ASSISTANT VICE PRESIDENT

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

Carolyn J. Thomas



Property of County Clerk's Office

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STREET ADDRESS: 413 WILSH LANE
CITY: ARLINGTON HEIGHTS COUNTY: COOK
TAX NUMBER: 03-28-308-007-0000

LEGAL DESCRIPTION:

LOT 7 IN BLOCK 3 IN ARLINGTON ACRES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office