

# UNOFFICIAL COPY



**PREPARED BY: SMI**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

**Doc#:** 0506312022  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/04/2005 09:14 AM Pg: 1 of 3

**Stewart Mortgage Information**  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263

Pool: 00337293CD Index:  
Loan Number: 0008256955

465\_2501 01-3770

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

**STATE OF ILLINOIS**  
**COUNTY OF COOK**

**KNOW ALL MEN BY THESE PRESENTS:**

That GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by SAMUEL W. SMITH, FELMON T. SMITH AND IRA T. SMITH ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 92-954552  
**Property Address:** 7542 S. PERRY AVENUE  
CHICAGO IL 60620

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto WELLS FARGO BANK, N.A. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: PERMANENT TAX NO. 20-28-404-033

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 29th day of January A.D. 2005.

GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC.

By:

SHERRY DOZA  
VICE PRESIDENT

Attest:

CHERYL SWINSINSKI  
ASSISTANT SECRETARY



SV  
SV  
mf  
O.M.

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THE STATE OF TEXAS  
COUNTY OF HARRIS

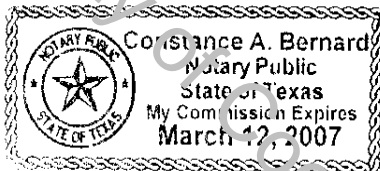
On this the 29th day of January A.D. 2005, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of GE MORTGAGE SERVICES LLC, F/K/A GE CAPITAL MORTGAGE SERVICES INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Constance A. Be

Assignee's Address:  
1 HOME CAMPUS  
DES MOINES, IA 50328

Assignor's Address:



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92954532

State of Illinois

MORTGAGE

FHA Case No. 1316894930748
62206898

November 18th, 1992

THIS MORTGAGE ("Security Instrument") is made on

The Mortgagor is  
SAMUEL W SMITH, WIDOWER AND NOT SINCE REMARRIED AND FELMON T SMITH, MARRIED  
AND IRA T SMITH, DIVORCED AND NOT SINCE REMARRIED

whose address is 7542 S PERRY AVENUE CHICAGO, IL 60620

MARGARETTEN & COMPANY, INC.

("Borrower"). This Security Instrument is given to

which is organized and existing under the laws of the State of New Jersey, and whose address is One Ranson Road, Iselin, New Jersey, 08830

("Lender"). Borrower owes Lender the principal sum of

Thirty-Nine Thousand, Six Hundred Three and 00/100 Dollars (U.S. \$ 39,603.00

). This debt is evidenced by Borrower's Note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on December 1st, 1992.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

LOT 13 AND THE NORTH 1/2 OF LOT 14 IN BLOCK 3 IN BANKERS RESUB-DIVISION OF BLOCKS 3 AND 10 IN H. L. STEWARTS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PERMANENT TAX NO. 20-28-404-033

DEPT-01 RECORDINGS 427.50  
T+8888 TRAN 4922 12/17/92 1516400  
45977 \$ \* -92-954532  
COOK COUNTY RECORDER

which has the address of

7542 S PERRY AVENUE CHICAGO, IL 60620

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.



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Property of Cook County Clerks Office  
2750  
92954532