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Doc#: 0506312030
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/04/2005 09:28 AM Pg: 1 of 3

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

255083

Loan: 30750309

This form was prepared by: **Fieldstone Mortgage Company**, address:
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044, tel. no.: **(410) 772-7200**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11000 BROKEN LAND PKWY, #600, COLUMBIA, MD 21044

does hereby grant, sell, assign, transfer and convey, unto the **OCWEN FEDERAL BANK FSB**

a corporation organized and existing under the laws of
whose address is

**1665 Palm Beach Lakes Blvd, Ste. 105
West Palm Beach, FL 33401**

(herein "Assignee"),

a certain Mortgage dated **April 12, 2001**

, made and executed by

JANNIE DIXON, DIVORCED NOT SINCE REMARRIED,

to and in favor of **FIELDSTONE MORTGAGE COMPANY**
property situated in **Cook**

County, State of Illinois:

upon the following described

**All that tract or parcel of land as shown on Schedule "A" attached hereto
which is incorporated herein and made a part hereof.**

RECORD 1ST

Parcel ID #: **20-20-314-006**

Property Address: **6813 SOUTH THROOP STREET CHICAGO, Illinois 60636**

such Mortgage having been given to secure payment of

FIFTY EIGHT THOUSAND SIX HUNDRED FIFTY & 00/100

(\$ **58,650.00**)

Recorded: 4/23/2001

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0010329386)

of the **PUBLIC**

Records of

COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



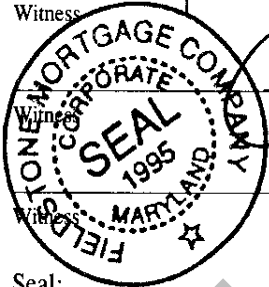
*S/S
S/S
S/S*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APR 20 2001

Witness [Signature]
RUTH PEACOCK

Witness [Signature]
CHINIKA JACKSON



FIELDSTONE MORTGAGE COMPANY

By: [Signature] (Assignor)
TODD GOODHART (Signature)
Assistant Vice President

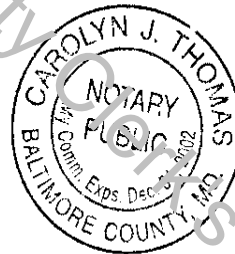
Seal:

STATE OF MARYLAND
COUNTY OF HOWARD
ON APR 20 2001 BEFORE ME, CAROLYN J. THOMAS,
PERSONALLY APPEARED TODD GOODHART
Assistant Vice President

PERSONALLY KNOWN TO ME (OR PROVED TO ME THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE [Signature]



Property of [Watermark] County Office

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LOT 275 IN WEDDELL AND COX'S ADDITION TO ENGLEWOOD SAID ADDITION BEING A SUBDIVISION OF EAST 1/2 OF SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office