UNOFFICIAL COPY

When Recorded Return To: Nationwide Title Clearing O Alt. 19 North Raim Harbor, FL 34683

Loan#: 500020048854

BUGENE "GENE" MOORE



Doc#: 0506312194 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/04/2005 02:44 PM Pg; 1 of 2

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD A'TO VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged the undersigned, LASALLE BANK, N.A. FKA LASALLE NATIONAL BANK, AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1996-1 , AN ILLINOIS CORPORATION, WICE ADDRESS IS 135 S. LASALLE ST. SUITE 1740 60674 , ASSIGNOR, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MB FINANCIAL BANK, AS SUCCESSOR IN INTEREST TO AVONDALE FEDERAL SAVINGS BANK , AN ILLINOIS CORPORATION, WHOSE ADDRESS 15 5111 N. RIVER RD. , ROSEMONT, IL 60018 , ITS SUCCESSORS OR ASSIGNS (ASSIGNS1), Said mortgage/deed of trust dated 11/26/1997 , and made by LUBOMIX L KOWALSKY AND BESS KOWALSKY AND STEPHEN J KOWALSKY to AVONDALE FEDERAL SAVINGS BANK and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page

Re-Recd: RE-REC: 3-30-98 DOC# 98243782 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

known as: 151341STST LA GRANGE, IL 60525

18-05-208-019-0000

LASALLE BANK, N.A. FKA LASALLE NATIONAL BANK, AS TRUSTEL FOR AVONDALE HOME **EQUITY LOAN TRUST 1996-1**

BY: SUSAN STRAATMANN AUTHORIZED SIGNER

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me THIS 10TH DAY OF FEBRUARY IN THE YEAR 2005 , by SUSAN STRAATMANN of LASALLE BANK, N.A. FKA LASALLE

NATIONAL BANK, AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1996-1 on

behalf of said CORPORATION.

MARY JO MCGOWAN

My commission expires: 07/30/2007

Document Prepared By:

V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MBFLA 2383176

SR0291211

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♥7910641 _{Page 6 of 6} - Legal Addendum File E1034227

LEGAL: LOTS 8 AND 9 IN SCHNAUBELT'S SUBDIVISION OF LOT 1, (EXCEPT THE EAST 33 FEET THEREOF) AND LOT 2, IN RESUBDIVISION OF THE WEST 1/2 OF LOT 19 AND ALL OF LOTS 20 AND 21, IN EDGEWOOD SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1513 W 41ST ST

LA CRANGE, IL 60525

PIN: 18-05-208-019-0000

E, 1.

08-019-0

Cook County Clark's Office