GEORGE E. COLE® LEGAL FORMS

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October, 2000

MORTGAGE (ILLINIOS) For Use With Note Form No. 1447

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Doc#: 0506312219
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/04/2005 03:02 PM Pg: 1 of 3

Above Space for Recorder's use only THIS AGREEMENT, Liade 03-01-2005 (09 herein referred to as "Mortgagors," 2.11 (No. and Street (City) (State) herein referred to as "Mortgagee," witnesseth: (No. and Street) (City) THAT WHEREAS the Mortgagors are justly inclebted to the Mortgagee upon the installment note of even date herewith, in the principal sum of TWEIVE THOUSAND THREE HUNNED THE REPLECT TO THE STATE OF TH payable to the order of and delivered to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in installments as provided in said note, with a final payment of the balance due such place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the _, 20/5 ____ and all of said principal and interest are made payable at NOW, THEREFORE, the Mortgagors to secure the payment of the said principal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of Cne Dollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying CHICAGO, COUNTY OF COOK _ IN STATE OF ILLINIOS, to wit: " SEE LEGAL ATTACHEL which, with the property herein after described, is referred to herein as the "premise," Permanent Real Estate Index Number(s): 20-03-308-032-1002 4448 Address(es) of Real Estate:

TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

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TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive. asienna" DERETHY This mortgage consists of four pages. The covenants, conditions and provisions appearing on pages 3 and 4 are incorporated The name of a record owner is: herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns. Witness the hand . . . and seal . . . of Mortgagors the day and year first above written. PLEASE PRINT OR (SEAL) TYPE NAME(S) __ (SEAL) **BELOW** SIGNATURE(S) State of Illinois, County 9 the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY ERTIFY that CORNISH OFFICIAL SEAL personally known to me to be the same person ___ whose name IMPRESS M. Bailey
Notary Endie, State of Illinos he foregoing histrument, appeared before me this day in person, and acknowledged that My Clarkission Exp. 12/18/2008 _ signed, scaled and delivered the said instrument as _ free and voluntary act, to the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this Commission expires __ (Name and Address) Mail this instrument to (Name and Address) MRK (Zip Code)

(City)

OR RECORDER'S OFFICE BOX NO. __

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File No.: 040 JONOFFICIAL COPY EXHIBIT A

UNIT 4448-2 IN CHRISTINA PLACE 1 CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN COUNTY CLERK'S DIVISION OF LANDS, BEING A SUBDIVISION LOCATED IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF OWNERSHIP RECORDED MAY 25, 2001 AS DOCUMENT NO. 0010445875, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

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