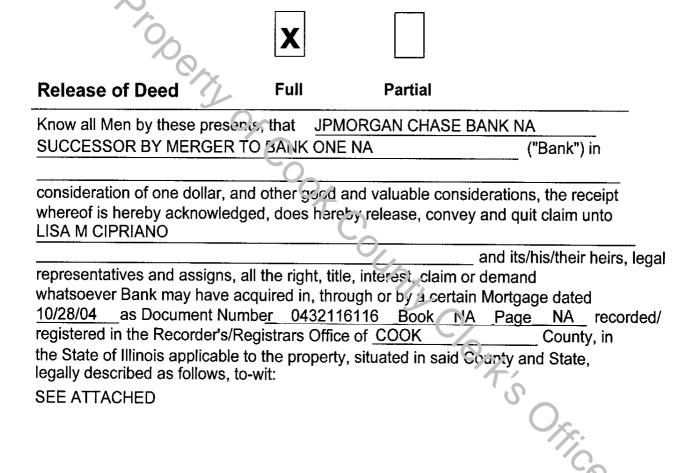
UNOFFICIAL COPY



Doc#: 0506313032

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/04/2005 10:07 AM Pg: 1 of 3



CHICAGO

PIN 17 10 105 014 1042

Property Address: 100 E HURON ST # 1607

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Sy Forjer

60611

00414511573185

0506313032 Page: 2 of 3

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at I	FXI	NGT	ON	ΚY	as	of
	QL L	/\	1101	OIV.	1 🗸 1	as	U I

02/23/05

JPMORGAN/CH// SE BANK NA

By:

LISA A TROMM

Its: Mortgage Officer

Attest:

JENNIFER KELLY

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAITHEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their tree and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial, seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: JENNIFER KELLY

00414511573185

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507 OFFICIAL SEAL
SARAH TRUE-HINSON
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 5-14-2005

0506313032 Page: 3 of 3

UNOFFICIAL COPY

UNIT 1607 IN 100 EAST HURON STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 2 IN CHICAGO PLACE, A RESUBDIVISION OF THE LAND. PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT THE EAST 75.00 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH HALF OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHICAGO PLACE RECORDED SEPTEMBER 7, 1990, AS DOCUMENT NO 90435974, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS RESTRICTIONS, COVENANTS AND BY-LAWS FOR RESIDENCES AT 100 EAST HURON STREET CONDOMINUM ASSOCIATION (THE DECLARATION) RECORDED AS DOCUMENT NO Oct County Clart's Office 90-620268 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS