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Doc#: 0506313039

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/04/2005 10:07 AM Pg: 1 of 3

000	X				
Release of Deed	Fuli	Partial			
Know all Men by these presence,		GAN CHASE B	ANK NA		 _
SUCCESSOR BY MERGER TO	BANK ONE NA		("Ba	nk") in	I
consideration of one dollar, and ownereof is hereby acknowledged THOMAS A MCCARTHY AND P	, does hereby r	elease, convey	derations, th and quit cla	e rece	ipt to
representatives and assigns, all the whatsoever Bank may have acquing 10/11/01 as Document Number registered in the Recorder's/Registered in the Recorder's/Registered in the State of Illinois applicable to the legally described as follows, to-with SEE ATTACHED	ired in, through or 001116123 strars Office of the property, situ	or by a certain Book NA COOK	Mortgage d Page N Co	lated IA re	ecorded/ in
Property Address: 1223 SALFOR	D DR	SCHAUMI	BURG	II.	60193

SCHAUMBURG

IL 60193

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

PIN 07-35-115-009-0000.

0506313039 Page: 2 of 3

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

02/22/05

JPMORGAN CHASE BANK NA

By: An a least

Its: Mortgage Officer

EVA M RATLIFF

Its: Authorized Officer

OFFICIAL SEAL LÍNDA TOLER ARY PUBLIC – KENTLICKY STATE-AT-LARGE

My Comm. Expires 1-27-200;

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: EVA M RATLIFF

00414511239750

BANK ONE
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTONKY40507

0506313039 Page: 3 of 3

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ex ID : 07-35-115-009-0000

LOT 193 IN KINGSPORT VILLAGE EAST, UNIT NO. 3A, BEING A SUBDIVISION OF PART OF THE NORTHEAST CUARTER OF THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 3, 1982 AS DOCUMENT NO. 3280795.