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Doc#: 0506315051
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/04/2005 10:28 AM Pg: 1 of 3

When Recorded Mail To:

Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

250326

Nithya D. Vengali

Prepared by: NITHYA D. VENKALI
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 99030538 0210 S

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 29, 2001 and executed by WILLIE MAE SHORTER, as Mortgagor(s), and recorded on 7-9-2001, in Book _____ at Page _____ as document number _____, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property: **0010601783**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 1116 WEST 51ST STREET, CHICAGO, ILLINOIS

Tax ID #: 20-08-215-022-0000

Dated: JANUARY 25, 2005

*SJB
Gmy
OM.*

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Property of Cook County Clerk's Office

DELTA FUNDING CORPORATION



Name: Paul Neff
Title: Authorized Signor

STATE OF FLORIDA

COUNTY OF PALM BEACH

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} SS
}

The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 25, 2005, by Paul Neff, Authorized Signor of **DELTA FUNDING CORPORATION**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida



Johnna Miller
My Commission DD273785
Expires December 09, 2007

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Loan Number: 99030538 0213 S

EXHIBIT "A"

LOT 38 IN THE SUBDIVISION OF LOTS 1 TO 16 INCLUSIVE AND LOTS 24 TO 46 INCLUSIVE IN BLOCK 1 IN LEECH'S SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 20 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.