UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0647103050



Doc#: 0506315081 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/04/2005 11:11 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by to Washington Mutual PATHURI AND PRASAP CHATHURVEDULA AKA PRASAD S CHATHURVEDULA bearing the date 07/25/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Document Number 0322632078

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

PALATINE, IL 60067-0000 known as: 656 N HIDDEN PRAIRE CT PIN# 02-15-102-129

dated 02/21/2005 WASHINGTON MUTUAL BANK, FA

Bv: CRYSTAL MOORE

ASST. VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/21/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on benalf of said CORPORATION.

MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007

No. DD 0236404 d through (800) 432-4254

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 3257287 RCR311887

0506315081 Page: 2 of 2

UNOFFICIAL COPY

Law Title Insurance Company

Commitment Number: 175146N

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 2 OF LOT AIM HIDDEN PRAIRIE, BEING A RESUBDIVISION OF PART OF LOT 1 IN KUNTZE'S FIRST INDUSTRIAL ADDITION TO PALATINE BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE IF EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED VILLY 16, 2001 AS DOCUMENT NO. 0010625389, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN EASEMENT FOR INGRESS, ECRESS AND ACCESS FROM ALL PORTIONS OF THE PROPERTY TO A PUBLIC RIGHT OF WAY OR OTHER PORTIONS OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HIDDEN PRAIRIE RECORDED JULY 16, 2001 AS LOCUMENT NO. 0010625390, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C (175146.PFD/175146N/5)