

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0020381307



Doc#: 0506316138
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/04/2005 02:36 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **KAY CHRIST AND DONALD TOMET, KENNETH GLUCKSBERG AND MELINDA DEGUCZ** to **Washington Mutual Bank, FA** bearing the date 04/10/1999 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99391006

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 3709- 11 N. ELSTON AVE. CHICAGO, IL 60618

PIN# 13-23-222-016 AND 13-23-222-017

dated 02/19/2005

WASHINGTON MUTUAL BANK, FA

By: _____

CRYSTAL MOORE ASST. VICE PRESIDENT

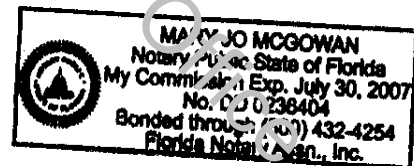
STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/19/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 3257202 SWE310584

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Loan No: 0020381307

'EXHIBIT A'

LOTS 14 AND 15 IN R.F. BICKERDIKE'S SUBDIVISION OF THAT PART NORTH OF ELSTON AVENUE OF BLOCK 2 OF BICKERDIKE'S 2ND ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE WEST 1/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT 1 27/100 ACRES IN THE SOUTHEAST CORNER THEREOF) OF SECTION 23 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office