



0506317056

Recording requested by and
This document prepared by and
When recorded Return to:
JULIE KUPPINGER
Wells Fargo Home Equity
Loan Servicing Center
PO Box 31557, Billings, MT 59107
Phone: 866-255-9102

Doc#: 0506317056
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/04/2005 09:54 AM Pg: 1 of 2

APN/PID/Tax ID: 14-31-308-059-0000 & 14-31-308-060-0000
Loan #: 6541342819 - LCA

Assignment of Mortgage

For Value received the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, NA, 2324 Overland Ave., Billings, Mt., 59102

all beneficial interest under that certain **Mortgage** executed by **CHRISTOPHER P. FRIGGENS** to **RESIDENTIAL LOAN CENTERS OF AMERICA** and bearing the date **SEPTEMBER 29, 2003** and recorded in the office of the Recorder of **COOK** County, State of **ILLINOIS**, in Book N/A, at Page N/A, as Document No. **0327945135**, on **OCTOBER 6, 2003**, describing land therein as:

Legal Description: **SEE EXHIBIT A**

Property Address: **1877 N. WINNEBAGO, UNIT 2V, CHICAGO IL 60622**

Dated: **FEBRUARY 15, 2005**

RESIDENTIAL LOAN CENTERS OF AMERICA

Scott Wolverton

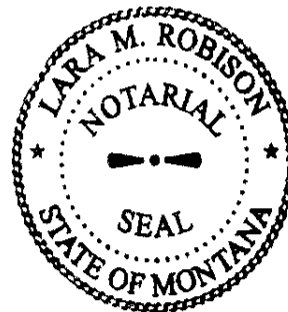
Scott Wolverton
Asst. Vice President, Wells Fargo Bank, N.A.,
Attorney-in-fact for **RESIDENTIAL LOAN CENTERS OF AMERICA**

State of Montana/County of Yellowstone }ss.

On **FEBRUARY 15, 2005**, before me, the undersigned, a Notary Public in and for the State, personally appeared **Scott Wolverton**, to me known, who being duly sworn, did acknowledge that he/she is an Assistant Vice President of Wells Fargo Bank, NA, attorney-in-fact for **RESIDENTIAL LOAN CENTERS OF AMERICA**, and that said instrument was signed on behalf of said corporation.

Lara M. Robison

LARA M. ROBISON
Notary Public for the State of Montana
Residing at **YELLOWSTONE**, County, **BILLINGS**, Montana
My Commission Expires: **APRIL 16, 2005**



Handwritten initials/signature

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1: ,

UNIT 2W IN THE 1877-79 N.WINNEBAGO AVENUE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 9 AND 10 (EXCEPT THE NORTHEASTERLY 27.50 FEET THEREOF) IN BLOCK 12 IN PIERCE'S ADDITION TO HOLSTEIN, A SUBDIVISION OF THE NORTH $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY , ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0030148563, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE # 4 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0030148563

PROPERTY ADDRESS: 1877 N. WINNEBAGO, UNIT 2W, CHICAGO IL 60622

APN/PID/TaxID: 14-31-308-059-0000 & 14-31-308-060-0000

Property of Cook County Clerk's Office