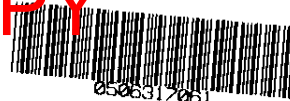


UNOFFICIAL COPY



Doc#: 0506317061
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/04/2005 09:55 AM Pg: 1 of 2

Recording requested by and
This document prepared by and
When recorded Return to:
JULIE KUPPINGER
Wells Fargo Home Equity
Loan Servicing Center
PO Box 31557, Billings, MT 59107
Phone: 866-255-9102

APN/PID/Tax ID: 03-30-414-017 VOL 0234
Loan #: 6542011549 - LCA

Assignment of Mortgage

For Value received the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, NA, 2324 Overland Ave., Billings, Mt., 59102

all beneficial interest under that certain **Mortgage** executed by **CORYNN M. LANGE AND TYLER S. MERTES** to **RESIDENTIAL LOAN CENTERS OF AMERICA** and bearing the date **NOVEMBER 25, 2003** and recorded in the office of the **Recorder of COOK** County, State of **ILLINOIS**, in Book N/A, at Page N/A, as Document No. **0335631015**, on **DECEMBER 22, 2003**, describing land therein as:

Legal Description: **SEE EXHIBIT A**

Property Address: **354 W. MINER, UNIT 2C, ARLINGTON HEIGHTS IL**

Dated: **FEBRUARY 15, 2005**

RESIDENTIAL LOAN CENTERS OF AMERICA

Scott Wolverton

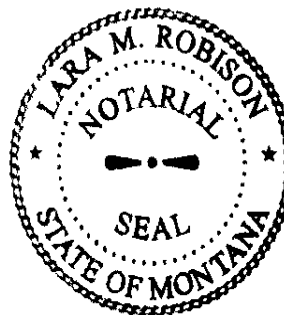
Scott Wolverton
Asst. Vice President, Wells Fargo Bank, N.A.,
Attorney-in-fact for RESIDENTIAL LOAN CENTERS OF AMERICA

State of Montana/County of Yellowstone }ss.

On **FEBRUARY 15, 2005**, before me, the undersigned, a Notary Public in and for the State, personally appeared **Scott Wolverton**, to me known, who being duly sworn, did acknowledge that he/she is an Assistant Vice President of Wells Fargo Bank, NA, attorney-in-fact for **RESIDENTIAL LOAN CENTERS OF AMERICA**, and that said instrument was signed on behalf of said corporation.

Lara M. Robison

LARA M. ROBISON
Notary Public for the State of Montana
Residing at **YELLOWSTONE**, County, **BILLINGS**, Montana
My Commission Expires: **APRIL 16, 2005**



*3/4
P/S
M/S
D/W*

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EXHIBIT A

Legal Description: UNIT 354-2C TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT IN THE COURTYARDS CONDOMINIUMS OF LOTS 1, 2 AND 3 AND THE EAST 80.96 FEET OF THE SOUTH 333.47 FEET OF LOT 4 ALL IN UNDERHILL'S ADDITION TO THE TOWN OF DUNTON, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT "A" RECORDED IN THE OFFICE OF THE RECORDER DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT 25110867.

PROPERTY ADDRESS: 354 W. MINER, UNIT 2C, ARLINGTON HEIGHTS IL

APN/PID/TaxID: 03-30-414-017 VOL 0234

Property of Cook County Clerk's Office