



Doc#: 0506317133
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/04/2005 12:29 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000778917582005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DAVID G KNICKERBOCKER, LAURA ELL

Property 4021 NORTH AVERS AVENUE P.I.N. 13-14-329-011-0000
Address.....: CHICAGO,IL 60618

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/16/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 418218097, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of February, 2005.

Mortgage Electronic Registration Systems, Inc.

Panda Hairston
Assistant Secretary

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my
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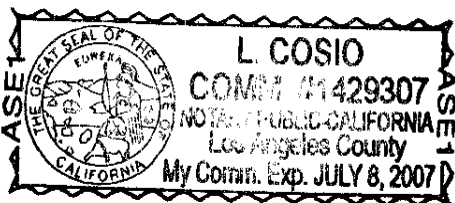
UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Panda Hairston, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of February, 2005.



L. Cosio

 L. Cosio, Notary public
 Commission expires 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DAVID G KNICKERBOCKER, LAURA ELL
4021 N AVERS AVE
CHICAGO, IL 60618

Prepared By: Lee Ann Veurink
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

UNOFFICIAL COPY

Received 10/27/2004 08:39 FAX

008/007

Commitment Number: 04 02042

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 15 AND THE SOUTH 1/2 OF LOT 14 AND THE NORTH 1/2 OF LOT 16 IN BLOCK 30 IN WALKER'S SUBDIVISION OF BLOCKS 1 TO 31, INCLUSIVE IN W. B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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