

UNOFFICIAL COPY

DISCHARGE OF A MORTGAGE BY A COMPANY



Doc#: 0506318009
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/04/2005 09:34 AM Pg: 1 of 1

THE MORTGAGE,

Dated August 16, 2004, given by Gerald C. Cox and Marguerite E. Cox, husband and wife.

THAT PART OF LOT 32 IN SOUTHMOOR SUBDIVISION UNIT 1, BEING A RESUBDIVISION OF PART OF LOT 4 IN SOUTHMOOR SUBDIVISION RECORDED ON AUGUST 29, 2003, AS DOCUMENT NO. 0324134197 IN THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 32; THENCE NORTH 89 DEGREES 34 MINUTES 42 SECONDS EAST 115.00 FEET; THENCE SOUTH 01 DEGREE 06 MINUTES 57 SECONDS EAST 48.86 FEET; THENCE SOUTH 89 DEGREES 20 MINUTES 47 SECONDS WEST 115.09 FEET; THENCE NORTH 01 DEGREE 17 MINUTES 49 SECONDS WEST 29.72 FEET TO A POINT OF CURVE, SAID CURVE BEING CONCAVE EASTERLY; HAVING A RADIUS OF 974.00 FEET AND A CHORD THAT BEARS NORTH 00 DEGREES 49 MINUTES 04 SECONDS WEST A DISTANCE OF 13.46 FEET; THENCE NORTHERLY ALONG THE ARC OF SAID CURVE 13.46 FEET THENCE NORTH 00 DEGREES 25 MINUTES 18 SECONDS WEST 6.14 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.
PROPERTY ADDR: 15345 STRANDHILL DRIVE, ORLAND PARK, IL 60462
PARCEL ID NO. 23-34-300-001 & 23-34-701-002

to PULTE MORTGAGE, LLC

and recorded in the Recorder's Office of Cook County, Illinois, as Document No. 0425720117 is fully paid and is hereby discharged.

In Testimony whereof, the said Pulte Mortgage, LLC, have caused these presents to be signed by its Vice President and attested by its Vice President, this 9th day of February, 2005.

PULTE MORTGAGE, LLC

By: June Herrera
June Herrera, Vice President

Attest: Jeanne Smith
Jeanne Smith, Vice President

STATE OF COLORADO
COUNTY OF ARAPAHOE ss.

On this 9th day of February A.D. 2005, before me, appeared June Herrera, to me personally known, who being by me duly sworn, did say that she is the Vice President of the Company that executed the foregoing instrument and that said instrument was signed in behalf of said Company, by authority of its Board of Directors and said Vice President acknowledged said instrument to be the free act and deed of said Company.

John Rink
John Rink, Notary Public
My commission expires: March 17, 2006



Pulte Loan No. 2023917
AFTER RECORDING, RETURN TO:
Pulte Mortgage, LLC
Attn: Payoff Department
P.O. Box 5210
Denver, CO 80217-5210

Prepared by: Pulte Mortgage, LLC, P.O. Box 5210, Denver, CO 80217-5210

SV
PJ
SN
Miy
KSN