

UNOFFICIAL COPY



Doc#: 0506319010
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/04/2005 08:39 AM Pg: 1 of 2

RELEASE

LOAN NUMBER: 0200744597

PIN NUMBER: 20-18-212-001-0000

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY DARRIN WHITE

TO GREENPOINT MORTGAGE FUNDING, INC. BEARING THE DATE 04-08-04 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE 1-43 AS DOCUMENT NUMBER 0409918125 AND FURTHER ASSIGNED TO ** ASSIGNMENT OF LEASES AND RENTS ** IN BOOK , AT PAGE AS DOCUMENT NUMBER


** DOCUMENT # 0409918126 RECORDED 04-08-04 PG# 1-9 THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 02-02-05

PROPERTY ADDRESS:
5601 S WOOD ST
CHICAGO IL 60636

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

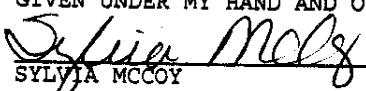

LINDA STORY-DAW
VICE PRESIDENT


PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL FEBRUARY 11, 2005

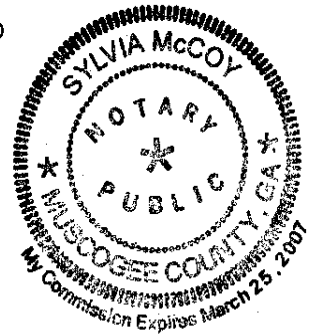
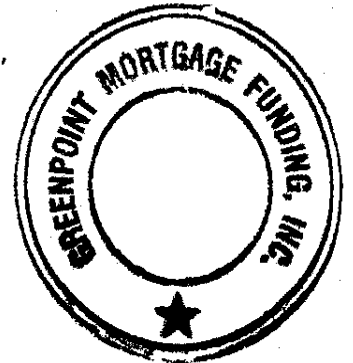

SYLVIA MCCOY
NOTARY PUBLIC

MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO:
DARRIN WHITE
3426 S. GILES AVE
CHICAGO, IL 60616



PREPARED BY: Edmae C. [unclear]
COOK COUNTY RECORDER OF DEEDS
DS120/ENC-020299



SY
PZ
MY

BWR

UNOFFICIAL COPY (Page 43)

0200744597

EXHIBIT "A"

LEGAL DESCRIPTION

LOTS 47 AND 48 IN BLOCK 5 IN ASHLAND, A SUBDIVISION OF THE NORTH ¼ OF THE NORTH 33 FEET OF THE SOUTH ¼ OF THE EAST ½ OF THE NORTHEAST ¼ (EXCEPT THE NORTH 167 FEET THEREOF) IN SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5601 S. WOOD
CHICAGO, IL 60636

P.I.N.: 20-18-212-001-0000

Property of Cook County Clerk's Office

First American Title
Order # _____