

UNOFFICIAL COPY



0506339041

TSI #211048

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE

PRESENTS, That the undersigned
National City Bank
NATIONAL CITY BANK
of the County of Cuyahoga,
State of Ohio

Doc#: 0506339041

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 03/04/2005 10:26 AM Pg: 1 of 3

Doc#: 0332250049

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 11/18/2003 08:03 AM Pg: 1 of 3

The party secured in and
by a Certain Mortgage executed by

KIMBERLY D STEVENS,

Dated **04/26/02,**

and Recorded in the

office of the Recorder of the

County of **COOK** in the

State of Illinois **AS DOCUMENT ***

In Book of Mortgages,

Page, or Micro Film Number

4489299630178200, do hereby

acknowledge receipt of full

* No. 0020516327 ON

05-06-2002,

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby

FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or
conveyed, for a description whereof reference may be had to said document or said record thereof.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 10/22/03.

MICHAEL KRAWICK, CONSUMER LENDING OFFICER

Return to: BOX 430

03-03-2005 This document is being re-recorded to correct document number of instrument being released. Whittain

UNOFFICIAL COPY**STREET ADDRESS:** 1225 WEST MADISON #P**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 17-17-105-059-0000**LEGAL DESCRIPTION:**

PARCEL 1: THAT PART OF LOT 3 AND THE WEST 45 FEET OF LOT 2 (TAKEN AS A TRACT) IN ASSESSOR'S SUBDIVISION OF BLOCK 3, IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF SAID TRACT AT THE POINT OF INTERSECTION WITH THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL OF A THREE STORY BRICK BUILDING, SAID POINT BEING 55.22 FEET EAST OF THE SOUTHWEST CORNER OF LOT 3; THENCE NORTH ALONG THE CENTER LINE OF SAID PARTY WALL AND ITS SOUTHERLY EXTENSION TO THE NORTH FACE OF SAID BUILDING, A DISTANCE OF 40.56 FEET; THENCE EAST ALONG THE NORTH FACE OF SAID THREE STORY BRICK BUILDING, A DISTANCE OF 17.23 FEET, THENCE SOUTH ALONG THE CENTER LINE OF A PARTY WALL OF SAID THREE STORY BRICK BUILDING AND ITS SOUTHERLY EXTENSION THEREOF, A DISTANCE OF 40.56 FEET TO THE INTERSECTION WITH THE SOUTH LINE OF SAID TRACT, THENCE WEST ALONG THE SOUTH LINE OF SAID TRACT, A DISTANCE OF 17.24 FEET TO THE POINT OF BEGINNING. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE COMMON AREAS AS SET FORTH IN THE DECLARATION FOR MADISON STREET TOWNHOUSE ASSOCIATION RECORDED OCTOBER 12, 1999 AS DOCUMENT 99959213, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

20516327

20516327

UNOFFICIAL COPY

RELEASE OF MORTGAGE

STATE OF OHIO CUYAHOGA COUNTY

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That MICHAEL KRAWICK and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.

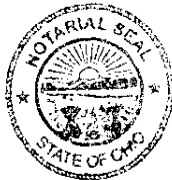


NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

This instrument prepared by:
SHAUNA NEUMAN

Address:
National City Bank
PO Box 5570
Cleveland, Ohio 44141

Return this document to:
KIMBERLY D STEVENS
1229 W MADISON ST #P
CHICAGO IL
60607



MICHAEL A. SIKUT, Notary Public
State of Ohio, Cuyahoga County
My Commission Expires Oct. 23, 2006