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Doc#: 0506745037 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/08/2005 08:33 AM Pg: 1 of 2

## RELEASE DEED (ILLINOIS)

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Above Space For

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEED OF IKUSI WAS FILED.	
KNOW ALL MEN BY THESE PRESENTS THAT Bank of Lincolnwood	
of the County of Cook	
of the County of Cook and State of Illinois for and in consideration	on of one dollar, and for
other good and valuable considerations, the receipt whereof is nereby acknowledged, do	hereby remise, release,
convey and quit-claim unto XEZ, Inc. a corporation organized and existing under the laws of the	ne State of Illinois
(NAME AND ADDRESS)	
7307 N. Cicero, Lincolnwood, Illinois 60712	
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever	ey have acquired in,
through, or by a certain Mortgage , bearing Jale the 20th day of	<u>July</u> , 20 <u>04</u> , and
recorded in the Recorder's Office of Cook County, in the State of Illinois ir	n Book of
page, as Document Number 0420350093, to the premises therein described, situated	d in the County
of <u>Cook</u> , State of <u>Illinois</u> , as follows, to wit:	
LOT 6 (EXCEPT EAST 8 1/3 FEET THEREOF) EAST 16 2/3 FEET OF LOT 7 IN BLOCK 24, IN T	THE SUBDIVISION OF
THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE PRINCIPAL	L MERIDIAN, IN COOK
COUNTY, ILLINOIS.	
	199
together with all the appurtenances and privileges thereunto belonging or appertaining.	10-
Permanent Real Estate Index Number(s) 16-10-318-012-0000	
Address(es) of premises: 4715 West Maypole, Chicago, Illinois 60644	
WITNESS handand seal this _25 <sup>th</sup> _day of _October, 20 <u>04</u>	
John Zakular	
	(SEAL)
R.L. Delzer, Executive Vice President	
	(SEAL)
S.S. Anderson, Senior Vice President	

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to

## **UNOFFICIAL COPY**

STATE OF	Illinois	_)	
·		) SS	
COUNTY OF _	Cook	_)	
1.	Sheila Klepper		, a notary public in
and for the said	County, in the State aforesaid, DO HEREBY C	ERTIFY that R.L	Delzer, Executive Vice President
and S.S. Ander	non Conjor Vice President		
	personally known to m	le to be the same p	persons whose names are subscribed
the foregoing in	nstrument, appeared before me this day in personal instrument as their free and voluntary act, fo	on, and acknowledger the usessand num	onses therein set forth.
delivered the sa	aid instrument as their free and voluntary act, to	i tile usesaila parp	
GIVEN	under my hand and official seal this <u>25<sup>th</sup></u>	day of October	er 20 <u>04</u> .
OIVEI	O. A. C.	•	
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		Meleca	All market n. I
		MICHERA	NOTARY PUBLIC
			NOTAINT OBEIO
	Ox	Commission ex	opires
This instrumen	t was prepared by S. Klanger		\$ "OFFICIAL SEAL"
		(NAME)	SHEILA KLEPPER
			NOTARY PUBLIC STATE OF ILLINOIS
4433 W. Touh	y Avenue, Lincolnwood, Illinois	(ADDRESS)	My Commission Expires 05/04/2006
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ALLIANCE TITLE CORP.
6321 N. AVONDALE # 104
CHICAGO, IL. 60631