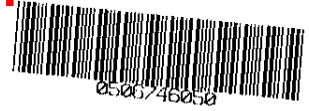


UNOFFICIAL COPY



Doc#: 0506746050
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/08/2005 09:18 AM Pg: 1 of 2

2

CERTIFICATE OF RELEASE

Date: 02/09/05

Law Title Order Number: 228574W

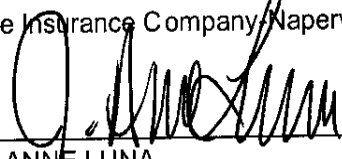
1. Name of Mortgagor(s): ANTONIO SORIA & LAUREANO JUAREZ
2. Name of original mortgagee: GN MTG ASSIGNED TO CHASE MANHATTAN

3. Name of Mortgage Servicer (if any): CHASE HOME FINANCE

4. **Mortgage Recorded Document Number(s):
0010489755 ASSIGNED AS #010815541**

5. The above referenced mortgage has been paid in accordance with the payoff statement received from UNITED FINANCIAL MORTGAGE CORP. and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 535/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 24-26-111-013-0000
Address: 12210 S. AVERS, ALSIP, IL 60803
Property Legal Description: See Attached Exhibit "A"

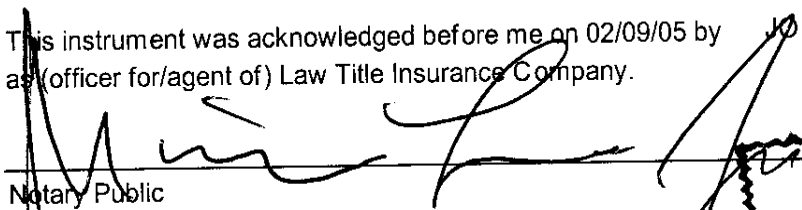
Law Title Insurance Company, Naperville, authorized agent for

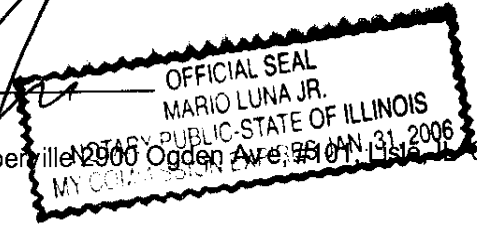
By: 
JO ANNE LUNA

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, IL 60825 (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 02/09/05 by JO ANNE LUNA as (officer for/agent of) Law Title Insurance Company.


Notary Public



Prepared by and return to Law Title Insurance Company, Inc. - Naperville, IL 2900 Ogden Ave. #101, List # 60532

UNOFFICIAL COPY

Law Title Insurance Company Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For:

Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 228574W

The land referred to in this Commitment is described as follows:

LOT 30 IN ALSIP GARDENS, A SUBDIVISION OF PART OF LOT 17 IN BRAYTON'S FARMS. NO. 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTH WEST QUARTER OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.