

# UNOFFICIAL COPY

This Instrument Prepared By:

After Recording Return To:  
RESIDENTIAL LOAN CENTERS OF AMERICA  
2350 E DEVON AVENUE, SUITE#310  
DES PLAINES, ILLINOIS 60018



Doc#: 0506746011  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/08/2005 08:57 AM Pg: 1 of 2

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 421298

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LONG BEACH MORTGAGE COMPANY, 1400 DOUGLAS ROAD, SUITE 100, ANAHEIM, CA 92806

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 5, 2005 executed by BETTY J MILES

to RESIDENTIAL LOAN CENTERS OF AMERICA a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018

and recorded as Document No. 0503835253, by the County COOK

Recorder of Deeds, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

described hereinafter as follows:

### LAW TITLE

(P.I.N.: 16-15-227-034)

Commonly known as: 4030 W CONGRESS PARKWAY, CHICAGO, ILLINOIS 60624  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA

On \_\_\_\_\_ before me, the undersigned a Notary Public in and for said County and, State, personally appeared SAM PREIS

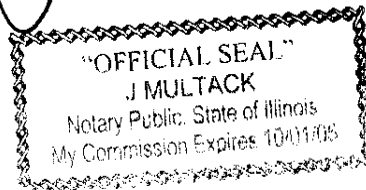
By: SAM PREIS  
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public JAKE MULTACK  
COOK County

My commission Expires:

Witness:



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Law Title Insurance Company Inc.-Naperville  
2900 Ogden Ave., Suite 108  
Lisle, Illinois 60532  
(630)717-7500

Authorized Agent For: Lawyers Title Insurance Corporation  
Commitment Number: 228122W REV.1.20.05

## SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 37 (EXCEPT THAT PART DESCRIBED AS WEST 1 INCH TO A DEPTH OF 26 FEET ONLY CONVEYED TO JAMES CUNNINGHAM BY DOCUMENT NUMBER 5890702 DATED JUNE 13, 1916 AND RECORDED JUNE 16, 1916 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS) IN BLOCK 1 IN FRANK WELLS AND COMPANY'S COLORADO SUBDIVISION, A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 AND THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office