UNOFFICIAL CO



Doc#: 0506746028

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/08/2005 09:01 AM Pg: 1 of 2



CERTIFICATE OF RELEASE

Law Title Order Number: 224637R Date: 12/09/04

- 1. Name of Mortgagor(s):THOMAS JOEL JOHNSON & CASSAUNDRA JOHNSON
- 2. Name of original Mortgagee:LANDMARK FINANCIAL, INC
- 3. Name of Mortgace Servicer (if any): OPTION ONE MORTGAGE
- 4. Mortgage Recorded Document Number(s): 0416305259
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from OPTION ONE MORTGAGE and there is no objection from the mortgagee or mortage servicer or its successor in interest to the recording of this certificate of release
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 LCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 19.36.314.602 Address: 2877 WEST 83RD PLACE, CHICAGO, IL 60052 Property Legal Description: See Attached Exhibit

Law Title Insurance Company-Naperville, authorized agent for

By:

Address: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, ILP80865 (708): 29-9020

State of Illinois, County of Cook

PAUL LEWIS This instrument was acknowledged before me on 12/09/04 by as (officer for/agent of) Law Title Insurance Company.

Notary Public

Prepared by and return to Law Title Insurance Company, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

OFFICIAL SEAL ARIZBE JUAREZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/29/2007

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Law Title Insurance Company Inc.-Naperville 2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For:

Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 224637R*REV12/1/04

The land referred to in this Commitment is described as follows:

LOT 13 OF CHARLES I. CREED'S SUBDIVISION OF PART OF THE NORTH 25 CHAINS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND A RESUBDIVISION OF LOTS 1, 2 AND PART OF LOT 3 AND VACATED STREETS ADJOINING SAID LOTS IN BEVERLY PARK SUBDIVISION IN THE SAID SOUTHWEST 1/2 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL SEC. COUNTY COUNTY CLOSERY'S OFFICE MERIDIAN, IN COOK COUNTY, ILLINOIS.