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6-19901-01

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



Doc#: 0506746199  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/08/2005 03:49 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILE.

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KNOW ALL MEN BY THESE PRESENTS, That the FAMILY BANK AND TRUST COMPANY, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto FAMILY BANK AND TRUST COMPANY, NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT 9-774 dated January 9, 2004, their heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain recorded MORTGAGE/ASSIGNMENT OF RENTS bearing date the 23rd day of February, 2004 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 0406408187/0406408188 to the premises therein described as follows, situated in the County of Cook, in State of Illinois to wit:

**LEGAL DESCRIPTION:**

LOT "I" IN VAN BERGENS RESUBDIVISION OF ALL OF LOT 1 AND LOT 2 (EXCEPT THE SOUTH 25 FEET) OF BLOCK 26 IN SOUTH LAWN, A SUBDIVISION OF SECTIONS 17 AND THE SOUTH 1/2 OF 8, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Tax Identification number is: 29-08-419-009-0000

COMMONLY KNOWN AS: 296 E 149<sup>th</sup> Street, Harvey, IL. 60426

together with all appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said FAMILY BANK AND TRUST COMPANY has caused these presents to be signed by its Vice President, and attested by its Commercial Loan Officer this 3rd day of March, 2005.

FAMILY BANK AND TRUST COMPANY

By: Paul E. Prazak  
Paul E. Prazak, Vice President

Attest: James Toscano  
James Toscano, Commercial Loan Officer

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This Instrument was prepared by: **Family Bank & Trust Co.**  
10360 S. Roberts Road  
Palos Hills, IL 60465

STATE OF ILLINOIS

COUNTY OF COOK ) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Paul E. Prazak, personally known to me to be the Vice President of Family Bank and Trust Company, an Illinois Banking Corporation, and James Toscano, personally known to me to be the Commercial Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Commercial Loan Officer, they signed and delivered the said instrument and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 3<sup>rd</sup> day of March, 2005

Paul E. Prazak  
Notary Public

My commission expires \_\_\_\_\_  
APRIL 2, 2008  
PAUL E. PRAZAK  
NOTARY PUBLIC  
ILLINOIS

When Recorded mail to: **Family Bank and Trust Company**  
10360 South Roberts Road  
Palos Hills, IL 60465

Notary Public for Cook County Clerk's Office