

175 4350486
UNOFFICIAL COPY
CERTIFICATE OF RELEASE



Doc#: 0506747230
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/08/2005 12:20 PM Pg: 1 of 2

Date: 03/01/05

Order Number: 1301 004350486

GIT

1. Name of mortgagor(s): JEFFREY COLEMAN AND CARRIE COLEMAN
2. Name of original mortgagee: WASHINGTON MUTUAL BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0424615127
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-29-315-098-1002
Common Address: 1221 WEST DRAPER STREET
UNIT 2
CHICAGO, IL 60614

Legal Description: SEE ATTACHED LEGAL
Prep By:
Greater Illinois Title Company
By: BEVERLY BITSKY
Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602
Telephone No.: (312) 236-7300

Beverly E. Bitsky

State of Illinois
County of *Cook*

This Instrument was acknowledged before me on *3/1/05* by *Beverly E. Bitsky* as (officer for/agent of) Greater Illinois Title Company.

[Signature]

(Signature of Notary)

Notary Public
My commission expires on



Prepared by: BEVERLY BITSKY
Return to: *120 N. La Salle*
#900
Chicago IL 60602

2X2

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Legal Description:

UNIT 2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1221 W. DRAPER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97325025, AS AMENDED FROM TIME TO TIME, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office