

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



0506748031

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0506748031
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/08/2005 08:36 AM Pg: 1 of 2

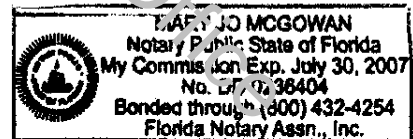
L#:9786734

The undersigned certifies that it is the present owner of a mortgage made by **KIMBERLY A. KOLODZIEJEK** to **ASTORIA FEDERAL MORTGAGE CORPORATION** bearing the date 04/15/03 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 0312933086. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 7836 S OAK PARK AVENUE BURBANK, IL 60459
PIN# 19-30-308-025/026
dated 12/23/04
ASTORIA FEDERAL MORTGAGE CORPORATION

By: *Dave Pearson*
DAVE PEARSON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/23/04
by DAVE PEARSON the VICE PRESIDENT
of ASTORIA FEDERAL MORTGAGE CORPORATION
on behalf of said CORPORATION.



MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



ASTRC JH 3099J JH

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LOTS 11 AND 12 AND BLOCK 8 IN FREDERICK H. BARTLETT'S SECOND ADDITION TO GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT THE WEST 166 FEET THEREOF) OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION

COMMONLY KNOWN AS: 7836 S. OAK PARK AVENUE, BURBANK, IL 60459
PIN: 19-30-308-025 AND 19-30-308-026