## **UNOFFICIAL COPY**

CERTIFICATE OF RELEASI

Prepared By: T. Solis/D. Russell Return To: Premier Title Co.

1350 W. Northwest Highway Arlington Heights, IL 60004



Doc#: 0506749084

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/08/2005 11:14 AM Pg: 1 of 2

Date: 02/23/05

Order Number: 04-04112

1. Name of Mortgagor(s): GARY J. STEPHENS

2. Mortgage information: MORTGAGE DATED FEBRUARY 14, 2003 AND RECORDED FEBRUARY 27, 2003 AS DOCUMENT 0030278466 MADE BY GARY J. STEPHENS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) SOLELY AS NOMINEE FOR AMERICAN NATIONAL BANK OF DEKALB COUNTY TO SECURE A NOTE FOR \$97,000.00.

3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this corrificate of release.

- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of
- insuring titles to interests in real property in this State pur the Mortgage Certificate of Release Act.

  5. This certificate of release is made on behalf of the mortgagor acquired title from the mortgagor to all or part of the propert mortgage.

  6. The mortgagee or mortgage servicer provided a payoff statement.

  7. The property described in the mortgage is as follows:

  Permanent Index Number: 12-04-204-047-1025 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the

Permanent Index Number: 12-04-204-047-1025

Common Address: 9616 WEST HIGGINS, #3G

ROSEMONT, IL 60018

Legal Description:

SEE ATTACHED, LEGAL DESCRIPTION Continued

Premier Title Company

Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004

Telephone No: (847) 255-7100

State of Illinois

County of

This Instrument was acknowledged before me on O

as (officer for/agent of) Premier Title Company.

Signature of Notar

My CommissOFFCM SEAres on: SHELLY J KANDULA NOTARY PUBLIC - STATE OF ILLINOIS

continued PARCEL 1:

## **UNOFFICIAL COPY**

UNIT 3G AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL'): THAT PART OF LOT 1 IN GRIZAFFI AND FALCONE EXECUTIVE ESTATES, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS BOUNDED AND DESCRIBED AS FOLLOWS:: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 15 DEGREES 48 MINUTES 15 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT, A DISTANCE OF 325.60 FEET TO A BEND IN SAID LOT; THENCE SOUTH 65 DEGREES 47 MINUTES 10 SECONDS WEST, 17.25 FEET; THENCE NORTH 49 DEGREES 11 MINUTES 45 SECONDS WEST, 91.39 FEET, MORE OR LESS TO A LINE 96.0 FEET WESTERLY, AS MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE EASTERLY LINE OF SAID LOT 1; THENCE NORTH 15 DEGREES 48 MINUTES 15 SECONDS EAST ALONG SAID PARALLEL LINE, 229.33 FEET MORE OR LESS TO A LINE 40 FEET SOUTH, AS MEASURED AT RIGHT ANGLES AND PARALLEL WIFY THE NORTH LINE OF SAID LOT; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE LAST DESCRIBED PARALLEL LINE, 57.16 FEET; THENCE NORTH 15 DEGREES 48 MINUTES 15 SFCONDS EAST, 41.57 FEET MORE OR LESS TO A POINT ON THE NORTH LINE OF SAID LOT 1, 42.61 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID NORTH LINE 42.61 FEET TO THE POINT OF BEGINNING, WHICH SUPVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY GRIZAFFI AND FALCONE CONTRACTORS, INC., A CORPORATION OF ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 19280940, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID COMMON ELEMENTS OF THE DAVISOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE LAND. PROPERTY AND SPACE KNOWN AS UNITS 1-A TO 1-1, 2-A TO 2-I AND 3-A TO 3-I AS SAID UNITS ARE DELINEATED ON SURVEY, IN COOK COUNTY, ILLINOIS

## PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT RECORDED JUNE 11, 1964 AS DOCUMENT 19153399 AND IN THE DECLARATION OF EASEMENTS RECORDED OCTOBER 21, 1964 AS DOCUMENT 1928940 AND AS CREATED BY DEED FROM LEONARD D. FALCONE AND OTHERS TO VICTORY J. PELKE RECORDED AS DOCUMENT 20591880 FOR THE PURPOSES OF PASSAGE USE AND ENJOYMENT, INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.