



04-01826 2054
WARRANTY DEED

Doc#: 0506749006
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/08/2005 08:57 AM Pg: 1 of 3

3085

THE GRANTORS MARK E. SNIDER*
AND LILLIAN SNIDER, A WIDOW
of Wilmette, Illinois and Woodland Hills
California for and in consideration of
TEN (\$10.00) DOLLARS, and other
good and valuable consideration in hand
paid, CONVEY and WARRANT to
ANNE A. BRANNING AND JUDITH
L. NEWTON, whose address is: 2929
Central Street, Evanston, Illinois

as Tenants in Common, the following described Real Estate situated in Cook County, Illinois, to wit:

**** THIS IS NON-HOMESTEAD PROPERTY TO THE
SEE EXHIBIT "A" ATTACHED HERETO
ANNE A. BRANNING AND JUDITH L. NEWTON
SPOUSES OF**

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of State of Illinois. To have and to hold said premises as Tenants in Common.

Subject to: Terms, provisions, covenants, and conditions of the Declaration of Condominium and all amendments; public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto; party wall rights and agreements; limitations and conditions imposed by the Condominium Property Act; installments due after the date of Closing of general assessments established pursuant to the Declaration of Condominium; general real estate taxes for 2004 (second installment only) and subsequent years.

Permanent Real Estate Index Number: 05-34-324-044-1016

Address of Real Estate: 2425 Central, #5C, Evanston, Illinois

DATED this 20 day of January, 2005

Lillian Snider
Lillian Snider,
by Mark Snider Attorney-in-fact

Mark E. Snider
Mark E. Snider*

*This is not Homestead property as to Mark E. Snider

CITY OF EVANSTON 016794
Real Estate Transfer Tax
City Clerk's Office

PAID JAN 24 2005 AMOUNT \$ 1345.00

Agent AMD

PREMIER TITLE

3

UNOFFICIAL COPY

State of Illinois,)
) SS
County of Cook)

The undersigned, a Notary Public in and for said County, in the State aforesaid, DOES HEREBY CERTIFY that Mark E. Snider* is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 20 day of January, 2005.



Sue E. Berman
NOTARY PUBLIC

This instrument was prepared by: Sue E. Berman, 3023 Greenwood Avenue, Highland Park, Illinois 60035

Mail To:

Andrew D. Werth & Assoc.
(Name)
2822 Central St, Suite 200
(Address)
Evanston, IL 60201
(City, State and Zip)

Send Subsequent Tax Bills To:

Newton / Branning
(Name)
2425 Central #5C
(Address)
Evanston, IL 60201
(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. _____

COOK COUNTY
REAL ESTATE TRANSACTION TAX

COUNTY TAX

FEB. 28. 05

REVENUE STAMP

REAL ESTATE TRANSFER TAX
00-134.50
FP351014

0000016108

STATE TAX

STATE OF ILLINOIS

FEB. 28. 05

COOK COUNTY

SYSTEMS

REAL ESTATE TRANSFER TAX
0026900
FP351023

0000015783

(Handwritten mark)

Commitment Number: 04-04876

UNOFFICIAL COPY

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT NO. 5C AS DELINEATED ON SURVEY OF LOT 'A' OF CONSOLIDATION OF LOTS 13 AND 14 AND THE EAST 12.50 FEET OF LOT 15 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY STATE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 4215, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20967939; AND AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED 5.811 PER CENT INTEREST IN SAID LOT 'A' OF CONSOLIDATION OF LOTS 13 AND 14 AND THE EAST 12.50 FEET OF LOT 15 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON AS AFORESAID (EXCEPTING FROM SAID LOT 'A', ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 1A, 2A TO 2D BOTH INCLUSIVE, 3A TO 3D, BOTH INCLUSIVE, 4A TO 4D, BOTH INCLUSIVE AND 5A TO 5D BOTH INCLUSIVE, AS SAID UNITS ARE DELINEATED IN SAID SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-16, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID, RECORDED AS DOCUMENT 20967939, AS AMENDED FROM TIME TO TIME.

Recorder of Cook County Clerk's Office