## UNOFFICIAL COPY



Doc#: 0506702047

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/08/2005 07:44 AM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 02/23/05 Law Title Insurance Agency-Oakbrook Order Number: 230525WST

- 1. Name of Mortganor(s): JOSE L. RANGEL
- Name of original Mortgagee: THE CIT GROUP
- 3. Name of Mortgage Servic or (if any):
- 4. Mortgage Recorded Document Number(s): 0400511213
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from

and there is no objection from the mortgages of mortage servicer or its successor in interest to the recording of this certificate of release.

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 19-34-316-045

Address: 4600 WEST 87TH STREET, CHICAGO, IL 60652

Property Legal Description: See/Attached Exhibit "A"

Law Title Insurance Agency-Oakbrook, authorized agent for

By: VANESSA OROZCO Address: 800 Enterprise Drive Suite 205, Oak Brook, IL 60523

State of Illinois, County of COOK

This instrument was acknowledged before me on 02/23/05 by as (officer for/agent of) Law Title Insurance Agency-Oakbrook VANESSA OROŽČO

Phone: (630)571-1007

OFFICIAL SEAL **CURT CIDLIK** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES NOV. 24, 2007

Notary (Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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## **UNOFFICIAL COPY**

Whitestar Title Corp. 6725 South Pulaski Road Chicago, IL 60629 (773)581-7761

Authorized Agent For: Lawyers Title Insurance Corporation

Commitment Number:

230525WST REV2/23

## **SCHEDULE C - PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

THE EAST 30 FEET OF LOT 14 IN ARCH H. HERMAN'S KENTON AVENUE RESUBDIVISION OF LOT 11 IN BLOCK 4 AND LOTS 13, 14, 15 AND 16 IN BLOCK 5 IN FREDERICK H. BARTLETT'S CITY OF CHICAGO ANL THIRL

OF COOK COUNTY CLOTH'S OFFICE SUBDIVISION OF LOTS 2 AND 3 IN ASSESSOR'S SUBDIVISION OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.