

04-5055D

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Recording Requested By:
Chase Manhattan Mortgage Corporation

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Keith Day
Chase Manhattan Mortgage
Document Control
10790 Rancho Bernardo Rd
San Diego, CA 92127-



Doc#: 0506703021
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 03/08/2005 09:30 AM Pg: 1 of 3

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS
SELLER'S SERVICING#: 15228752 "SIMMONS" ADVA02
INVESTOR'S LOAN NO: 109465911
Date of Assignment: 09/24/2002
Assignor: CHASE MANHATTAN MORTGAGE CORPORATION at 10790 RANCHO BERNARDO RD.,
DEPT. 400, SAN DIEGO, CA 92127
Assignee:

GRANTOR, AS TRUSTEE

Executed By: ERIC SIMMONS AND ARMEIA SIMMONS, HUSBAND AND WIFE, AS TENANTS BY
THE ENTIRETY To: CHASE MANHATTAN MORTGAGE CORPORATION
Mortgage Dated 09/06/2002 and Recorded 09.18.02 as Instrument/Document
No. 0021023290 Book/Reel/Liber _____ Page/Folio _____ In
COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 28-24-422-030
Property Address: 16449 OXFORD DR MARKHAM IL 60426

Legal: SEE ATTACHED LEGAL DESCRIPTION

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and
NO/100ths DOLLARS and other good and valuable consideration, paid to the above
named Assignor, the receipt and sufficiency of which is hereby acknowledged, the
said Assignor hereby assigns unto the above-named Assignee, the said Mortgage
together with the Note or other evidence of indebtedness (the "Note"), said Note
having an original principal sum of \$73,100.00 with interest, secured thereby,
together with all moneys now owing or that may hereafter become due or owing in
respect thereof, and the full benefit of all the powers and of all the covenants
and provisos therein contained, and the said Assignor hereby grants and conveys
unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property
unto the said Assignee forever, subject to the terms contained in said Mortgage
and Note.

Box 254

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Page 2 Corporate Assignment of Mortgage

CHASE MANHATTAN MORTGAGE CORPORATION
On SEP 24 2002 (DATE)

By: [Signature]
KEITH DAY, VICE PRESIDENT

STATE OF California
COUNTY OF San Diego

ON SEP 24 2002 before me, Richard Plewa, a Notary Public in and for San Diego County, in the State of California, personally appeared Keith Day, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
Richard Plewa
Notary Expires: 05/27/2005 #1306178



Prepared By: Dean Doss, Chase Manhattan Mortgage Corporation, 10790 Rancho Bernardo Rd, San D
CEV/20020924/0019 GENERIC COOK IL BAT: 55035/15228752 KAMOR

mail to:

SHAPIRO & KREISMAN
4201 LAKE COOK RD.
1st FLOOR
NORTHBROOK, IL 60062

COOK COUNTY Clerk's Office

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ALTA COMMITMENT
Schedule A - Legal Description
File Number: TM55228
Assoc. File No: 214608

STEWART TITLE

GUARANTY COMPANY
HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

Lot 66 in block 1 in Canterbury Gardens unit number 3, a resubdivision of part of Canterbury Gardens number 2 a subdivision of the west 1/2 of the east 1/2 and part of the northwest 1/4 of section 24, township 36 north, range 13, east of the third principal meridian according to plat thereof registered in the office of the registrar of titles of Cook County, Illinois on July 9, 1957 as document number 1747357, Cook County, Illinois

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