

First American Title
Order # 959315

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/06/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX
1111 ALDERMAN DRIVE, SUITE 350
ALPHARETTA, GA 30005



Doc#: 0506705142
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/08/2005 10:35 AM Pg: 1 of 2

Project #: R042CHASE
Reference #: 0000251025



* 0 0 0 0 2 5 1 0 2 5 *

ISsecondary Reference #:
PIN/Tax ID #: 16-19-314-001
Property Address:
1801 S KENILWORTH AVE
BERWYN, IL 60402

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **THE CHASE MANHATTAN BANK, AS TRUSTEE, BY AND THROUGH NOVASTAR MORTGAGE, INC., ITS ATTORNEY-IN-FACT**, whose address is 8146 WARD PARKWAY, SUITE 200, KANSAS CITY, MISSOURI 64114, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **RICHARD J HANK AND JOAN J HANK, HUSBAND AND WIFE, AS JOINT TENANTS**
Original Mortgagee: **NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION**
Loan Amount: \$ **180000** Date of Mortgage: **08-30-2000**
Date Recorded: **10-06-2000** Liber/Book: NA Folio/Page: NA Document #: **00786643**
Comments:

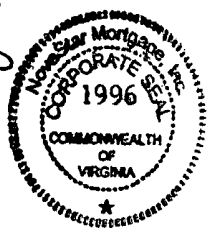
Legal Description : **LOT 44 IN BLOCK 15 IN FIRST ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/21/2005**.
THE CHASE MANHATTAN BANK, AS TRUSTEE, BY AND THROUGH NOVASTAR MORTGAGE, INC. ITS ATTORNEY-IN-FACT

Mary Witthoefft
MARY WITTHOEFFT
ASSISTANT SECRETARY



Pat Kingston
PAT KINGSTON
VICE PRESIDENT

UNOFFICIAL COPY

State of **GA**
County of **FULTON**

On this date of **02/21/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **PAT KINGSTON** and **MARY WITTHOEFFT**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **THE CHASE MANHATTAN BANK, AS TRUSTEE, BY AND THROUGH NOVASTAR MORTGAGE, INC., ITS ATTORNEY-IN-FACT, A VIRGINIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



Notary Public.



RODGER HARPSTER
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office