



Doc#: 0506705153  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 03/08/2005 10:38 AM Pg: 1 of 1

**PREPARED BY:**

Archer Bank  
4970 S. Archer Avenue  
Chicago, Illinois 60632

**WHEN RECORDED MAIL TO:**

Loan No. 11426567 and 11432141 (Bobmar Dev.)

Space above this line is for Recorder's use only

## Satisfaction and Release of Construction Mortgage and Assignment of Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Construction Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Bobmar Development, LLC, County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Construction Mortgage and Assignment of Rents Dated the 6<sup>th</sup> day of October A.D. 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Numbers 0333726127 and 0333726128 of the premises therein described, as follows, to-wit:

LOTS 47 IN ROLLING MEADOWS OF LEMONT, BEING A SUBDIVISION IN PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN#: 22-31-107-005-0000, common address is known as, 12014 Blue Grass Drive, Lemont, Illinois 60439.

Situated in the City of Lemont, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attest by its Vice President this 27<sup>th</sup> day of January A.D. 2005.

ATTEST:

*Louise F. Sajdak*  
\_\_\_\_\_  
Vice President

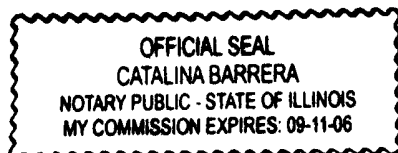
BY:

*Daniel E. Michalski*  
\_\_\_\_\_  
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louise F. Sajdak personally known to me to be the Vice President of Archer Bank, a corporation, and Daniel E. Michalski personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 27<sup>th</sup> day of January A.D. 2005.

*Catalina Barrera*  
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BA