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Document Prepared By: ILMRSD 04/23/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373

MIN #: 100065000018357244

VRU Tel.#: 888/679-MERS

Project #: 708MERS

Reference #: 708-0194867834



* 7 0 8 - 0 1 9 4 8 6 7 8 3 4 *

Secondary Reference #: 20050309 (R045)

PIN/Tax ID #: 26-07-407-0724000

Property Address:

10505 SOUTH GREEN BAY AVENUE
CHICAGO, IL 60617



Doc#: 0506706003

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 03/08/2005 08:12 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JOSE VARGAS, A MARRIED MAN, TO MARIA ESTHER VARGAS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$147,885.00**

Date of Mortgage: **7/30/2004**

Date Recorded: **10/18/2004**

Document #: **0429245159**

Comments: **ORIGINAL LENDER: PLATINUM HOME MORTGAGE CORPORATION**

Legal Description: **LOT 45 (EXCEPT THE SOUTH 15 FEET THEREOF, AND THE SOUTH 20 FEET OF LOT-46 IN BLOCK 5 IN THE SUBDIVISION OF THE EAST 486 FEET OF BLOCKS 41, 42 AND 57 IN NOTRE DAME ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTH 3/4 OF FRACTIONAL SECTION 7, SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS**

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/27/2005**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JESSICA LEETE
ASSISTANT SECRETARY



LINDA GREEN
VICE PRESIDENT

SY
B
M
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State of GA
County of FULTON

On this date of **02/22/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



DONA HULL
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 16, 2006

Property of Cook County Clerk's Office