

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 02/15/05

Title Order No.: 05-00957(20fz)

Lawyers Unit #11212 Case # 05-00957



Doc#: 0506708059
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/08/2005 11:00 AM Pg: 1 of 2

- (1) Name of Mortgagor(s):
Eduardo Morales;
- (2) Name of Mortgagee: MERS
- (3) Mortgage Recorded
Document No. 0320429009;
- (4) The above referenced mortgage has been paid in accordance with the payoff statement received from: CITIMORTGAGE, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal Description

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Permanent Index Number: 19-23-124-(37)
Common Address: 3914 W. 66TH PLACE., CHICAGO, IL 60629

LAWYERS TITLE INSURANCE CORPORATION

By *Lynn Selzer*
Signature of Officer or Representative

LYNN SELZER

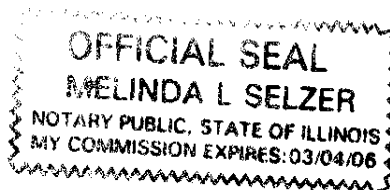
State of Illinois }
 }ss.
County of COOK }

This Instrument was acknowledged before me on 02/15/05 by LYNN SELZER as Officer for or Agent of Lawyers Title Insurance Corporation.

[Signature]
Notary Public

My Commission Expires: _____

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
5521 N. CUMBERLAND AVE., #1115
CHICAGO, IL 60656
773-792-8563 FAX: 773-792-9503



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Property Address: 3914 W. 66TH PLACE.
CHICAGO, IL 60629

PIN #: 19-23-124-037

THE EAST 30 FEET OF THE WEST 90 FEET OF LOT 11 IN BLOCK I IN JAMES F. STEPINA'S
SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST
1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 05-00957