


HE
H2 5010527
CTC

UNOFFICIAL COPY


Doc#: 0506711291
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/08/2005 01:27 PM Pg: 1 of 2

Loan Number 12730297
Prepared by
WHEN RECORDED MAIL TO:
Nancy Pokojowczyk
Polish National Alliance
6100 N Cicero
Chicago, IL 60646

SPACE ABOVE THIS LINE FOR RECORDER'S USE
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Polish National Alliance of the United States of North America
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed

Norma J. Coleman and Almeris Coleman Jr., Wife and Husband

and dated **December 10, 2004**, to Alliance, FSB a corporation organized under the laws of the United States of America and whose principal place of business is **4800 South Pulaski, Chicago, Illinois 60632**. Recorded as Document No. **0435812103** in Cook County Records, State of Illinois described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED EXHIBIT "A"

Permanent Property Tax ID#: 20-10-314-011-0000

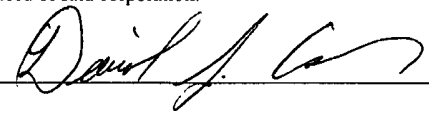
ALSO KNOWN AS: 5439 S. Indiana, Chicago, Illinois 60615
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all the rights accrued or to accrue under said **Real Estate Mortgage**.

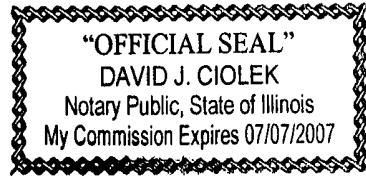
STATE OF ILLINOIS
COUNTY OF COOK

Alliance, FSP
By: 

Robert S. Hoffman
Its: **Executive Vice President**

On 2/28/05 before me, the undersigned, a Notary Public in and for the said County and state aforesaid, do hereby certify that Robert S. Hoffman appeared to me personally known, who, being duly sworn by me, did say that he is the Executive Vice President of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.





BOX 334 CTI

Handwritten mark

UNOFFICIAL COPY

Exhibit "A"

THE SOUTH 28.00 FEET OF THE NORTH 78.00 FEET OF THE 170.83 FEET OF THAT PART OF THE SOUTH 1/2 OF BLOCK 9 IN JENNING'S AND MOFFET'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-10-314-C11-0000

Property of Cook County Clerk's Office