

HE
H25010
CTC

UNOFFICIAL COPY



Loan Number 12730313

prepared by
WHEN RECORDED MAIL TO:
Nancy Pokojowczyk
Polish National Alliance
6100 N Cicero
Chicago, IL 60646

Doc#: 0506711292
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/08/2005 01:27 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE
CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Polish National Alliance of the United States of North America
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed

The Del Medico Family Trust, Dated February 12, 2002; Louis F Del Medico, as Co-Trustee; Marie L. Del Medico, as Co-Trustee

and dated **December 12, 2004**, to Alliance, FSB a corporation organized under the laws of the United States of America and whose principal place of business is **4800 South Pulaski, Chicago, Illinois 60632**. Recorded as Document No. _____ in Cook County Records, State of Illinois described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED EXHIBIT "A"

Permanent Property Tax ID#: 09-36-111-056-1030

ALSO KNOWN AS: 460 S Northwest Highway #404, Park Ridge, Illinois 60068
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all the rights accrued or to accrue under said **Real Estate Mortgage**.

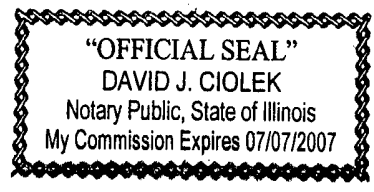
STATE OF ILLINOIS
COUNTY OF COOK

Alliance, FSB

On 2/28/05 before me, the undersigned, a Notary Public in and for the said County and state aforesaid, do hereby certify that Robert S. Hoffman appeared to me personally known, who, being duly sworn by me, did say that he is the Executive Vice President of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:

Robert S. Hoffman
Its: Executive Vice President



2/28

BOX 334 CTI

UNOFFICIAL COPY

Exhibit "A"

UNIT 404A IN WATER FORD PLACE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND; THE SOUTHEASTERLY 181.00 FEET OF LOT 1 (AS MEASURED PERPENDICULARLY TO THE SOUTHEASTERLY LINE THEREOF) IN WATERFORD PLACE, BEING A SUBDIVISION IN PART OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 2, 1995 AS DOCUMENT 95356683 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P3A AND STORAGE S3A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95356683.

PIN: 09-36-111-056-1030

Cook County Clerk's Office