

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE CORPORATION

When Recorded Return To:  
STEVEN CISZEWSKI  
1140 W. NEWPORT UNIT C  
CHICAGO, IL 60657



Doc#: 0506712100  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/08/2005 02:25 PM Pg: 1 of 2

### SATISFACTION

GMAC Mortgage Corp - Consumer #: 8259086208 "CISZEWSKI" Lender ID: 51210/8259086208 Cook, Illinois PIF: 02/08/2005  
MERS #: 100069700009086209 VRU #: 1 888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by STEVEN CISZEWSKI, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), in the County of Cook, and the State of Illinois, Dated: 05/11/2004 Recorded: 09/14/2004 as Instrument No.: 0425850012, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14204080460000

Property Address: 1140 W NEWPORT UNIT C, CHICAGO, IL 60657

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")  
On February 23rd, 2005

By:   
Janice Burt, Assistant Secretary

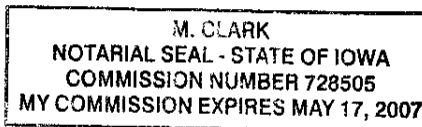


STATE OF Iowa  
COUNTY OF Black Hawk

On February 23rd, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK  
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

*Handwritten initials and scribbles*

**UNOFFICIAL COPY** 8059086208

2/08

UNIT 1140-C: THE SOUTHWESTERLY 14.25 FEET OF THE NORTHEASTERLY 85.93 FEET OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART LYING SOUTHWESTERLY OF A LINE DRAWN PERPENDICULAR TO THE EASTERLY LINE AT A POINT 113.23 FEET NORTHEASTERLY OF THE SOUTHEASTERLY CORNER, AS MEASURED ALONG SAID EASTERLY LINE OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOT 4 IN ASSESSORS DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES 25.0 FEET SOUTHEASTERLY AND PARALLEL WITH AND 25.0 FEET NORTHWESTERLY OF AND PARALLEL WITH THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 4, SAID POINT BEING 201.80 FEET EAST OF THE WEST LINE OF SAID LOT 4; THENCE NORTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 62 DEGREES 53 MINUTES 08 SECONDS WITH THE SOUTH LINE OF SAID LOT 4, AS MEASURED FROM EAST TO NORTHEAST, A DISTANCE OF 301.20 FEET; THENCE NORTHEASTERLY ON A 2 DEGREE CURVE TO THE LEFT 725.0 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 4, SAID POINT BEING 585.80 FEET EAST OF THE WEST LINE OF SAID LOT 4 (EXCEPTING THEREFROM THAT PART WHICH LIES SOUTH OF THE NORTH LINE OF WEST NEWPORT AVENUE) IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office