

UNOFFICIAL COPY

Document Prepared By: ILMR.D-5 4/23/05

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: 708WFB

Reference #: 708-0043797463



\* 7 0 8 - 0 0 4 3 7 9 7 4 6 3 \*

Secondary Reference #: 22050316 (R045)

PIN/Tax ID #: 07-26-307-075-1196

Property Address:

268 NANTUCKET HARBO

SCHAUMBURG, IL 60193



Doc#: 0506713098

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 03/08/2005 09:16 AM Pg: 1 of 2

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N.A.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **MARIE GREMO, A SPINSTER**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Loan Amount: **\$79,634.00**

Date of Mortgage: **5/28/2004**

Date Recorded: **7/12/2004**

Comments:

Legal Description: **"SEE ATTACHED LEGAL"**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/23/2005**.

**Wells Fargo Bank, N.A.**

Document #: **0419441028**

JESSICA LEETE

VICE PRES. LOAN DOCUMENTATION

State of GA

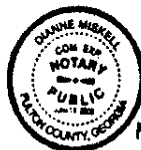
County of FULTON

LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

On this date of **02/23/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



DIANNE MISKELL  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

SV  
S  
Jm

# UNOFFICIAL COPY

Order ID: 848756

Loan No. 0043797463

## EXHIBIT A LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1: UNIT 804 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NANTUCKET COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22957844, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 26, AND THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22957843, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

APN: 07-26-302-055-1196

708-0043797463  
Cook, IL