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Doc#: 0506713189 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/08/2005 02:04 PM Pg: 1 of 3

000	X				
Release of Deed	Full	Partial			
Know all Men by these presents SUCCESSOR BY MERGER TO	hat JPMORG	AN CHASE E			
	0_			lank") i	
consideration of one dollar, and whereof is hereby acknowledged STEVEN M MISZKOWICZ AND			derations, and quit o	the rec laim u	eipt nto
representatives and assigns, all whatsoever Bank may have acques 10/20/03 as Document Number registered in the Recorder's/Reg the State of Illinois applicable to legally described as follows, to-w	uired in, through or er 0334222142 istrars Office of Co	est, claim or by a certain Book N/A	Mortgage Page	dated N/A	recorded/
* SEE ATTACHED			, 2		
Property Address: 155 N HARBO	R DR UNIT 3210	CHICAGO		IL	60601

00414511457174

Deed was filed.

PIN 17 10 401 005 1430

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as	of
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02/17/05

JPMORGAN CHASE BANK NA

JENNIFER SMIT

Its: Mortgage Officer

Attest:

Its: Authorized Officer -004 CC

> OFFICIAL SEAL CATHERINE G. BURROW

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT 1H5Y appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: MARK BENNETT

00414511457174

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

Bund

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UNIT 3210 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 155 HARBOR DRIVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22935651, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

Property of Cook County Clark's Office