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Doc#: 0506713134

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/08/2005 09:38 AM Pg: 1 of 3

When Recorded Mail To: Financial Dimensions, Inc.

1400 Lebanon Church Road

Pittsburgh, PA 15236

Prepared by: \$HILP' RAY

OCWEN FEDERAL BANK FSB The Forum, Suite 105

1665 Palm Beach Lakes ₽'.vd'.

West Palm Beach, FL 33401 Loan Number: 31959646 0279 S

ILLINOIS RELEASE OF MORTGAGE

In consideration of t				
dated JANUARY 27, 2003	and executed by	MARIO PERALTA	AND LOURDES	PERALTA, as
Mortgagor(s), and recorded of	on 2-10-2007	in Book	at Page	as
	, in the Office			• •
the undersigned hereby relea	ises said Mortgage v	viich formally encu	mbered the descri	bed property:
	207 5100111			

00 30194669

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERFIC AND MADE A PART HEREOF

Gh -COTTS OFFICE Commonly known as: 116 EAST BRITTANY DRIVE, ARLINGTON HEIGHTS, ILLINOIS

Tax ID #: 03-08-307-008-0000

Dated: JANUARY 21, 2005

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NEW CENTURY MORTGAGE CORPORATION

Name: Paul Neff

Title: Authorized Signor

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on JANUARY 21, 2005, by Paul Neff, Authorized Signor of **NEW CENTURY MORTGAGE CORPORATION**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notary Fublic - State of Florida

Johnna Miller

My Commission DD273765

Expires December 09, 2007

Johnna Maller

My Commission 20273765

Expires December 85 200

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Loan Number: 31959646 0209 S

EXHIBIT "A"

Lot 12 (except the Easterly 16 59 feet thereof) in Caroline Highlands Unit No. 1, being a subdivision of the East 780 feet of the North 19 1/2 acres of the Southwest Quarter of the Southwest Quarter of Section 8, Township 42 North, Range 11, East of the Third Principal Meridian according to the plat thereof recorded November 27, 1957 as document 17075582, in Cook County, Illinois.