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Document Prepared By: ILMRSD-5 4/23/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

MIN #: 100024200002761480

YRU Tel.#: 888/679-MERS

Project #: 708MERSNOM

Reference #: 708-0185908738



0506715066

Doc#: 0506715066

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 03/08/2005 12:13 PM Pg: 1 of 2



* 7 0 8 - 0 1 8 5 9 0 8 7 3 8 *

Secondary Reference #: 20050304 (R045)

PIN/Tax ID #: 06-22-303-036-1099

Property Address:

29 ADAMS COURT #A

STREAMWOOD, IL 60107

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **THOMAS R. KEWITT, A SINGLE PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**

Loan Amount: **\$155,250.00**

Date of Mortgage: **3/28/2003**

Date Recorded: **6/16/2003**

Document #: **0316726092**

Comments: **ORIGINAL LENDER: FIRST HOME MORTGAGE**

Legal Description: **UNIT 19-3 IN THE MANORS OF OAK KNOLL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLLS FARMS UNITS 8-A AND 8-B BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NE 1/4 OF THE SW 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS**

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/18/2005**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JESSICA LETE
ASSISTANT SECRETARY

LINDA GREEN
VICE PRESIDENT

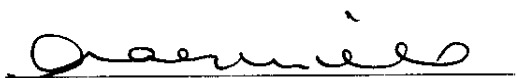
Handwritten initials and marks at bottom right corner.

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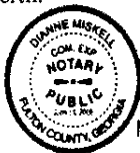
State of **GA**
County of **FULTON**

On this date of **02/18/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **LINDA GREEN** and **JESSICA LEETE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office