### **UNOFFICIAL COPY**



Doc#: 0506715028

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/08/2005 11:24 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000629508522005N

#### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Lic. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and juit-claim unto:

Name(s)....:

RAUL MAYORGA

Property

2157 N PARKSIDE AVE.

P.I.N. 13-32-218-008-0000

Address....:

CHICAGO,IL 60639

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/27/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 415532020, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Attached Schedule 'A'

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 22 day of February, 2005.

Mortgage Electronic Registration Systems, Inc.

Melinda Vela

Assistant Secretary

673- Jun

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## **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANCELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Melinda Vela, personally known to me (or prove 1 to ne on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22 day of l'ebruary, 2005.

L. COSIO
COMM. #1429307 O
NOTARY PUBLIC CALIFORNIA m
Los Angeles County
My Comm. Exp. JULY 8, 2007

L. Cosio, Notary public

Commission expired 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RAUL MAYORGA 2157 N PARKSIDE AVE CHICAGO, IL 60639

Prepared By:

Aaron Zillner

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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# **UNOFFICIAL COPY**—

The Guarantee Title & Trust Company

Commitment Number: A04-0139

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 27 IN BLOCK 8 IN GRAND AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 2, 3, AND 4 IN COMMISSIONERS' SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SWN. CENTE.

DORANGE COOK COUNTY CLORES OFFICE NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(A04-0139.PFD/A04-0139/7)