

# UNOFFICIAL COPY



Doc#: 0506715150  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/08/2005 03:15 PM Pg: 1 of 3

Prepared by: KELLY COLLINS - FDI  
When recorded return to:  
FRED S WILSON, LILA WILSON  
3010 W 171ST STREET #F-1  
HAZEL CREST, IL 60429

Loan number: 20675674 (10554)



## ILLINOIS RELEASE OF MORTGAGE

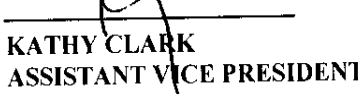
In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: FRED S WILSON, LILA WILSON  
ORIGINAL MORTGAGEE: AMARIS MORTGAGE COMPANY, INC. AS ASSIGNED TO WEST AMERICA MORTGAGE COMPANY ON 11-07-1996 AS INSTRUMENT #96853976 AS ASSIGNED TO NATIONSBANC MORTGAGE CORPORATION NOW KNOWN AS BANK OF AMERICA, N.A. ON 11-07-1996 AS INSTRUMENT #96853977

AMOUNT: \$42,750.00  
DATED: 11/05/1996 RECORDED: 11/07/1996  
BOOK: - PAGE: - DOC/INSTR # 96853975  
PROPERTY ADDRESS: 3010 W 171ST STREET #F-1, HAZEL CREST, IL 60429  
COUNTY: COOK  
Tax ID: 28-25-117-023-1012  
LEGAL DESCRIPTION: PLEASE SEE "EXHIBIT A"

Dated: January 31, 2005

BANK OF AMERICA

By:   
Name: KATHY CLARK  
Title: ASSISTANT VICE PRESIDENT

SY  
P3  
MY

285 ✓

BMR

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STATE OF NORTH CAROLINA  
COUNTY OF GUILFORD

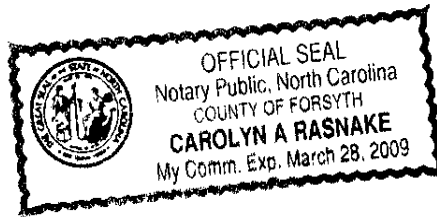
Before me, a Notary Public in and for said county and state, personally appeared the above named **BANK OF AMERICA** by **KATHY CLARK** its **ASSISTANT VICE PRESIDENT**, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal **January 31, 2005**

Notary Commission Expires:

By:   
Notary Public:

Prepared by: **KELLY COLLINS - FDI**  
**FINANCIAL DIMENSIONS, INC.**  
**1400 LEBANON CHURCH ROAD**  
**PITTSBURGH, PA 15236**



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Borrower: FRED S WILSON, LILA WILSON  
 Loan No: 20675674 (10554)

## EXHIBIT "A"

PARCEL 1: UNIT NUMBER E-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT THE NORTHERLY LINE OF SAID LOT 7, 59.50 FEET EAST OF THE NORTHWESTERLY CORNER THEREOF (AS MEASURED ON SAID NORTHERLY LINE) THENCE SOUTHERLY ON A STRAIGHT LINE AT RIGHT ANGLE TO SAID NORTHERLY LINE OF SAID LOT, A DISTANCE OF 5.50 FEET TO A POINT, SAID POINT BEING THE POINT OF BEGINNING, THENCE SOUTHWESTERLY ON A STRAIGHT LINE A DISTANCE OF 65.10 FEET TO A POINT, SAID POINT WHICH IS LOCATED A DISTANCE OF 33.50 FEET SOUTHERLY (AS MEASURED ON THE WESTERLY LINE OF SAID LOT 7) FROM THE NORTHWEST CORNER OF SAID LOT AND A DISTANCE OF 1.50 FEET EASTERLY ON A STRAIGHT LINE MEASURED AT RIGHT ANGLE TO THE WESTERLY LINE OF SAID LOT, THENCE SOUTHEASTERLY ON A STRAIGHT LINE AT RIGHT ANGLE TO THE LAST DESCRIBED SOUTHWESTERLY STRAIGHT LINE, A DISTANCE OF 154.30 FEET TO A POINT, THENCE NORTHEASTERLY ON A STRAIGHT LINE AT RIGHT ANGLE TO THE LAST DESCRIBED SOUTHEASTERLY STRAIGHT LINE, A DISTANCE OF 65.10 FEET TO A POINT, THENCE NORTHWESTERLY ON A STRAIGHT LINE TO THE POINT OF BEGINNING, ALL IN MARTHA'S PARK BEING A SUBDIVISION OF THE SOUTH 907 FEET OF THE EAST 645 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED OCTOBER 3, 1968 AS DOCUMENT 20635437, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 44997 AND RECORDED AS DOCUMENT 22196855 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR MARTHA'S PARK PLANNED DEVELOPMENT RECORDED JUNE 23, 1972 AS DOCUMENT 21950100 AND FIRST SUPPLEMENTAL DECLARATION THERETO RECORDED JANUARY 23, 1973 AS DOCUMENT 22196856 AND AS CREATED BY DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 44997 TO MICHAEL K. WHITING RECORDED NOVEMBER 30, 1973 AS DOCUMENT 22558809 FOR INGRESS AND EGRESS.