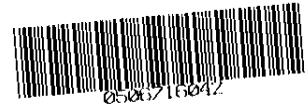


# UNOFFICIAL COPY

**SATISFACTION OF  
MORTGAGE**



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0506716042  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/08/2005 09:03 AM Pg: 1 of 2

L#: 8041015168

The undersigned certifies that it is the present owner of a mortgage made by **MARTA S. KILLNER AND SILVIO GLUSMAN** to **CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, A DIVISION OF CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 01/06/1995 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 95026393

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
known as: 1440 W. WRIGHTWOOD AVE. CHICAGO, IL 60614  
PIN# 14-29-302-358-1005

dated 02/24/2005

**CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, SUCCESSOR BY MERGER TO CHASE US CONSUMER SERVICES, INC. SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORP, SUCCESSOR BY MERGER TO CHASE MORTGAGE SERVICES**

By: \_\_\_\_\_  
**SUSAN STRAATMANN VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/24/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, SUCCESSOR BY MERGER TO CHASE US CONSUMER SERVICES, INC. SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORP, SUCCESSOR BY MERGER TO CHASE MORTGAGE SERVICES on behalf of said CORPORATION.

\_\_\_\_\_  
**MARY JO MCGOWAN**  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3265223 SWE316977

SV  
PJ  
SV  
JM  
JM

# UNOFFICIAL COPY

9 5 0 2 3 3 3

## LEGAL DESCRIPTION RIDER TO THE MORTGAGE

**PARCEL 1:**

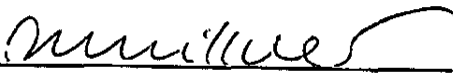
UNIT 5S IN EMBASSY CLUB CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:  
LOT 1 IN EMBASSY CLUB RESUBDIVISION UNIT FIVE, BEING A RESUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 29, 1993 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 93592439 IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT APPURTENANT TO AND FOR BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED OCTOBER 11, 1988 AS DOCUMENT 88465484 AND AS CREATED IN THE DEED FROM LASALLE NATIONAL TRUST, N.A. AS SUCCESSOR TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 22, 1987 AND KNOWN AS TRUST NUMBER 112654 TO MWP/MCL EMBASSY CLUB LIMITED PARTNERSHIP, RECORDED DECEMBER 2, 1992 AS DOCUMENT 92897192, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

Also known by the mailing address of: 1440 W. Wrightwood Ave., Chicago, IL 60614

P.I.N.: 14-29-302-358-1005

  
Marta S. Killner

1/6/95  
Date

  
Silvio Glusman

01/06/95  
Date

95026393

Chase loan # 8041015168